

THE SPIRIT OF MISSIONS.

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No. 5.

NOTICE.

The Appropriations for the missionary work at home and abroad for the fiscal year beginning the first of September will be made by the Board of Managers at its meeting June 10th. The receipts of the treasury to June 1st for the twelvemonth preceding will form the basis of appropriations for the new year. It is therefore very important to the progress of the work that the contributions shall be made as large as possible before the end of May, and that all moneys for the Society in the hands of local treasurers be forwarded to George Bliss, Treasurer, 22 Bible House, New York, so as to reach him before June 1st.

ABSTRACT OF PROCEEDINGS OF THE BOARD OF MANAGERS

AT ITS MEETING, TUESDAY, APRIL 8TH, 1890.

— THE following elected members were present: The Right Rev. Drs. Doane (Vice-President, in the chair), Littlejohn, Scarborough, Potter and Rulison; the Rev. Drs. Hoffman, McVickar, Reese, Eccleston, Smith, Shipman, Huntington, Nichols and Greer; and Messrs. Stark, Vanderbilt, Low, Baldwin, King, Mills and Brown.

— The General Secretary announced the death of the Rev. Dr. C. E. Swope, who was a member of the Board. After addresses by Bishop Scarborough and others touching Dr. Swope's life and work, the Chair, by request of the Board, appointed Bishop Scarborough, the Rev. Dr. E. A. Hoffman, and Mr. Cornelius Vanderbilt a committee to prepare a minute to be engrossed upon the records of the Board and published in *THE SPIRIT OF MISSIONS*. This minute will be found on another page.

— Attention was called to the Chinese bill which had already been passed by the national House of Representatives, known as House Bill 6420, and then pending in the Senate. This bill proposes the enumeration of the Chinese population, and contains what seem to be very oppressive features, especially in regard to certain penalties which the bill proposes to visit upon those of the Chinese in this country who for any reason shall have failed to be enumerated, or those who shall have been so unfortunate as to lose the certificates made necessary by the bill. It was questioned, moreover, whether the interests of our missionary work in China do not make it the Board's duty to urge that no legislation shall be enacted which may imperil or impair our large property interests in that country or the privileges of our missionaries there,

or in any way limit our opportunities of ministering the Gospel to the people of China. A special committee, consisting of Gov. Henry P. Baldwin, the Hon. John A. King, the Hon. Benj. Stark, and the Rev. Dr. Wm. S. Langford, were appointed to take such action in the premises as they may think wise and expedient.

— The General Secretary called attention to the revived interest in the Missionary Enrolment Plan, as evinced by many letters that he had received and by the communications to the *Churchman* and other periodicals; all of which he regarded as a plain indication that there was a strong desire on the part of the Church that the effort should be continued. Thereupon it was

Resolved, That in consequence of the very general and earnestly expressed desire of many persons in various portions of the Church to enlarge and, if possible, to complete the Missionary Enrolment Fund, the Board of Managers, in order to encourage such further efforts to be made, recommends that all amounts that have been or shall be contributed for the Missionary Enrolment Fund be paid in to the Treasurer to be deposited with the Committee on Trust Funds until the next meeting of the Board of Missions or the further action of this Board.

Resolved, That the Board earnestly commends to the Church the speedy increase of the Missionary Enrolment Fund, and pledges itself, as far as possible, to aid all proper efforts for this purpose.

— The General Secretary announced the recent death of the Rev. John W. Sellwood, who, himself for many years a missionary of this Board, was the son of a missionary, and who in turn has given his only child to be a medical missionary in Japan. Whereupon, it was ordered that a record should be made of the announcement, and the Secretary was requested to express the sympathy of the Board to the family.

— Several communications were received from Bishops in the Domestic field with respect to the appointment of missionaries, and other business.

— It was announced that the appointment of the Rev. W. B. Gordon, for a fourth year, made at the last meeting, had taken effect.

— Interesting communications were at hand from Bishops C. M. Williams, Boone and Ferguson, and the missionaries in China, Japan and Africa. Also a communication from Bishop Holly showing a decided revival of the work in the country districts since the close of the civil war. Miss Grace Carter, of Emmanuel Church, Baltimore, was appointed a missionary teacher in Japan. The great necessity of a speedy election of a Bishop for the Japan mission was shown by several letters from the field upon the subject.

— The special committee on the Missions House reported progress and, by their request, the Rev. Drs. Greer and McVickar were added to their number.

— The Committee on Alaska reported at length. Upon their nomination Mr. Marcus O. Cherry was appointed to assist the Rev. Mr. Chapman at Anvik, for which point he will sail from San Francisco early in May. Three thousand dollars were appropriated for a portable house to be set up at the new mission station at Port Hope, Alaska. Resolutions were adopted earnestly requesting the House of Bishops to elect a Bishop for Alaska at its next meeting,

and asking the Missionary Council to unite with the Board in urging the importance of such action.

CORNELIUS E. SWOPE, D.D.

THE Board of Managers, having heard, with sincere sorrow, of the sudden death of their fellow-member, the Rev. Cornelius E. Swope, D.D., an assistant minister of Trinity Church, New York, desire to put on record an expression of their high esteem for his character, and a sense of their great loss in his death; while they gladly bear testimony to his faithfulness and efficiency as a member of the Board.

His calm judgment and genial nature endeared him to his associates, and won their confidence.

He will be greatly missed in many places of trust in the Church, but in none more than in her missionary councils. We bless God for his useful life and ministry, and we pray that the joy of Easter-tide may lighten the sorrows of kindred and friends, and fill them with holy hope. May we, who survive, be stimulated by his example to greater zeal and faithfulness in our efforts to extend the Church and Kingdom of our dear Lord into all the world.

JOHN SCARBOROUGH,	} Committee.
E. A. HOFFMAN,	
C. VANDERBILT,	

THE GREATEST NEED IN MISSIONS.

THE one thing needed for the success and prosperity of all missionary work is the blessing of Almighty God. If we sometimes seem to be laying too much stress upon human means and instrumentalities, and to measure the work by earthly and material standards, we would not upon any account lose sight of the fundamental truth that it is God's work, and that while He vouchsafes to use human agencies and means, yet that no amount of energy or enthusiasm in working or supporting the work can by itself command success. St. Paul testified, "We have this treasure in earthen vessels that the excellency of the power may be of God and not of us." The infirmities of even the best of God's chosen servants and the hindrances in the way ought to send us back constantly to the thought of our dependence upon the Divine power, and make us instant in prayer and ceaseless in our pleadings at the throne of grace that God will accept our efforts and crown the work with His blessing.

PATRIOTISM AND MISSIONS.

AMERICA must ever hold the first place in the regard of the Church in America. The cause of Christianity is the cause of our country. Those whom we seek to save are our fellow-countrymen. We are bound together in national interests, and the cause of Domestic Missions is the cause of us all. "Our country is one. Our institutions are bound up in a common destiny. We can never settle down to enjoy our good things indifferent to the fate of our neighbors without fearful exposure. If the lightnings of passion flash anywhere, all must feel the sharp influence. The bolt that falls yonder will prostrate us with

equal fatality. Selfishness is suicide! The noblest promptings of patriotism, therefore, blend with the keenest instincts of self-preservation impelling us to evangelize every part of our vast country."

THE CHURCH MISSIONS HOUSE.

THE committee on the Church Missions House are agreed that while it is extremely desirable to begin the building this spring, yet that no contracts should be entered into until at least \$150,000 shall have been pledged.

It is earnestly hoped that those who read this statement will feel it a privilege to contribute toward the \$40,000 needed to make up the sum of \$150,000, so that the work may begin without delay.

A PLEA FOR SYSTEMATIC OFFERINGS.

THE interest in the Children's Offering for Missions during the past Lent has been very encouraging indeed. We cannot yet say how much the effort will amount to; but it has been more generally participated in than in any other year, and the educational value of it among the children must be very great. It is evident that the children are doing well their part toward the support of missions.

Cannot the principle of individual contributions, which has proved so successful among the children, be applied with equal advantage among their elders?

We have received gratifying testimony from many parishes in which systematic offerings have been introduced that the result has been at once a large increase of gifts. A rector recently stated to us that he had asked the members of his congregation each to promise a definite sum for missions, and that he now wondered that he could ever have been content to do without such system; as he expressed it: "I feel as though I had wasted the twenty years of my ministry for lack of this system." If the members of all the congregations should be directly asked to pledge themselves for an amount which they would be willing to give for general missions, we believe that it would not only supply enough money to meet the present needs, but would be the means of stimulating a far wider and more intelligent interest in the missions of the Church.

We are, therefore, very earnest in expressing the hope that our brethren, the clergy, will undertake this work with full purpose to make it successful. The proper and needful advancement of the missionary work requires that this be done, and the end to be attained is worthy of all the effort it would cost. Leaflet No. 376 has been prepared for the purpose of facilitating such effort, and copies of it, in any number desired, to be placed at once in the hands of parishioners, will be supplied by us upon application.

TO PROVIDE A SUBSTITUTE.

THE Church Missionary Society, of England, announces with gratitude to God that a friend has just made arrangements by which \$5,000 per annum will be secured to the society for a period of ten years. This gift is bestowed as "a substitute for service." This is a suggestion to those who are entrusted with a

share of this world's wealth. If men cannot go to the mission fields, can they not provide some one to go for them? There is many a person who might be represented by a substitute in the Domestic field and in the Foreign field. Every Missionary Bishop might be a substitute for some person of wealth who would pay for his support and enable him to prosecute the work of his jurisdiction. If we are to enlarge our missionary work at home and abroad it will be of great use to have persons who cannot go make gifts as a "substitute for service."

THE MISSIONARY ENROLMENT FUND.

THE action of the Board of Managers in reference to the Missionary Enrolment Fund, given under the proceedings of the Board, was taken in response to a general desire, which has been very earnestly expressed, that the effort to raise the fund should be continued. Many persons have felt that it would be a reproach to the Church to set aside a movement for the advancement of the missionary work which was conceived with noble purpose and had commended itself to so large a number of persons.

The Board of Missions, in October last, took action looking to making the fund eventually available for the purposes for which it was raised, but recognized the right of any subscriber to withdraw his contribution, inasmuch as the million dollars had not been raised. A few have taken advantage of this opportunity; but the mind of the great majority is in favor of continuing the effort. Under these circumstances the Board of Managers adopted the resolution referred to.

THE GREATEST PLEASURE IN LIFE.

ON the last page of his volume of "Recollections," recently published, Mr. George W. Childs writes:

If asked what, as the result of my experience, is the greatest pleasure in life, I should say, doing good to others. Not a strikingly original remark, perhaps; but seemingly the most difficult thing in the world is to be prosperous and generous at the same time. During the war I asked a very rich man to contribute some money to a certain relief fund. He shook his head. "Childs," he said, "I can't give you anything. I have worked too hard for my money." That is just it. Being generous grows on one just as being mean does. The disposition to give and to be kind to others should be inculcated and fostered in children. It seems to me, that is the way to improve the world and make happy the people who are in it.

They are comparatively few who know the luxury of which Mr. Childs speaks, or who extract the real value from money, as he does. Wealth which is unused is unappreciated.

Mr. Childs possesses the genius of getting the utmost pleasure out of money—pleasure in acquiring and pleasure in using—a complex genius which few attain. The two faculties are not often combined in one person; indeed they would almost seem to be mutually exclusive. One need not look far to find examples of men of rare business talent, of a fine instinct for accumulating, but with small capacity for using. They can do nothing but hoard, or if they try to expend they are likely to leave monuments of folly, because they have

developed one faculty to the neglect of another equally needful to the enjoyment of money.

It is a hard saying, which few understand, that saying of the great Teacher, "It is more blessed to give than to receive"; yet it is undoubtedly true in experience that great as is the pleasure of acquiring, the pleasure of imparting is greater. He who knows only the pleasure of acquisition knows less than half the pleasure which money can yield.

The disposition to give is a Divine grace, the distinguishing grace of our Lord Jesus Christ, in which men are bidden to be like Him "who, though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich." Skill in using money so as to get the most out of it is a fine art, which when practised makes an otherwise barren life fruitful—a blessing to itself and a blessing to its generation.

WARDENS AND VESTRYMEN.

It is estimated that somewhere near 30,000 wardens and vestrymen were chosen in our parishes during Easter-week. These persons are all presumed to be, or at least they ought to be, imbued with the missionary spirit, and to be actively interested in the extension and development of the missionary work of the Church. With such an army of men, all zealous to strengthen the hands of the clergy, to reinforce their teaching, and to inspire the people by the example of hearty consecration to the service of Christ, the Church would take on new life and energy.

A GOOD EFFECT OF THE LENTEN OFFERING.

ONE of the best results—although secondary—of such a general movement as that of the Children's Lenten Offering, is the increase of the spirit of unity in the Church among both young and old, which accompanies and follows it. We have always found the children of the Church very ready to co-operate in any good work with enthusiasm. It is not always so easy, however, to enlist the older members of the Church in concerted and successful action in behalf of even the most worthy objects.

While the Children's Lenten Offering is primarily a movement of the little people, it is a work of their elders also. It could not have been made to become the success which all signs show it to have been this year without the encouragement and leadership of many "grown-up" Church people, both clerical and lay. We cannot doubt that the joint labor and sacrifice expended by young and old upon the last Lenten Offering will make future co-operation easier, and we welcome every good plan of concerted action which tends to unify and solidify the Church's members, and so better prepare them to do that work of the future which can only be accomplished by loving, hearty, united effort.

Directly in line, we think, with what has been said above, Bishop Tuttle writes: "I have asked the children to send in their Lenten offerings to me—not quite all are in. I will send them to you in one check. Enough are in to justify me in promising you \$1,000 from the children of Missouri;" and the Rev. E. F. Joyner says: "It gives me peculiar pleasure to enclose the amount

of the Lent and Easter sacrifices and offerings of my humble flock of colored folk. They have given it gladly, and are proud to have done it, this being the first time they have all united in any work beyond themselves, poor souls."

UNPRECEDENTED ACTION OF A CHINESE VICEROY.

THE Viceroy Tsung Kuo Chuan, formerly of Canton and now of Nanking, of whom a Chinese paper speaks as "one of the three chiefs among the eight viceroys who rule China with some independent sway," has been most outspoken against the treatment which the Chinese have received in this country and the anti-Chinese policy of the United States and Australian governments. He has recently quite as openly declared his gratitude and the appreciation of himself and his people for aid received from Americans and Europeans in famine relief in China. He has addressed the emperor in reference to the good work done by the committee of foreigners at Shanghai in raising and distributing funds for the relief of the sufferers from famine, and he begs the emperor to make Mr. Drummond, a very active member of the committee, a mandarin of the third rank, "as a manifestation of the reward of merit, and a special mark of the imperial favor." The emperor has directed that this should be done.

To the Rev. Mr. Muirhead, a veteran missionary at Shanghai, the chairman of the relief committee, the viceroy has sent a beautiful tablet inscribed with his own name and Mr. Muirhead's and also with four large characters expressive of his gratitude and regard. The tablet was accompanied by a letter in which the viceroy says: "I cannot sufficiently express to you my gratitude."

The reception of such a tablet, from so high a personage, would be esteemed the greatest honor among the Chinese, and the sending of it, and the heeding by the emperor of the suggestion concerning Mr. Drummond are extraordinary recognitions of foreigners and especially of their bounty, and they are signs of a great revolution in China. Not so very long ago a viceroy would probably have lost his head, or at least been degraded, for such action, and it is said that even now Tsung Kuo Chuan had to face much opposition from some staunch conservatives in sending the testimonial. They thought that such "direct communication with outside barbarians was an unprecedented condescension."

BRIEF MENTION.

THE Children's Lenten Offering will be kept open until after Whitsun-day to give sufficient time to hear from the most remote parts of the country, as we wish every Sunday-school included in the list of contributors this year to make up \$50,000 if possible. It is hoped that the clergy will take pains to see that all offerings from children are sent in time to reach the Treasurer before the last day of May.

WE give as the frontispiece this month a representation of the Thompson Memorial Day-school, at Clay-Ashland, Liberia (not at Crozierville, as stated by an oversight in the title of the picture). This school was opened in 1887 by the Rev. J. W. Blacklidge, who gave it its name in memory of Mr. James M. Thompson, a native of Demerara, who with his wife was appointed by our Society in 1835. They were the first missionaries of

this Church in Africa. The building was erected, the Bishop says, "through the generosity of a few of the enterprising citizens of the settlement." The Hon. W. D. Coleman paid \$150 of the salary of Mrs. M. F. Hilton, the teacher, for the first year, and now contributes \$50 annually for the same purpose. Nineteen of the pupils were baptized during the year covered by the last annual report.

AT its meeting on the 8th of April the Board of Managers appointed Mr. Marcus O. Cherry, of Philadelphia, to go to Anvik, Alaska, to aid the Rev. John W. Chapman. Mr. Cherry is a practical mechanic, and has a good knowledge of drugs. He is expected to be a most useful assistant in the work of the station.

THE committee referred to in the Board minutes in the matter of the Chinese Enumeration Bill, which was then pending in the United States Senate, took immediate steps to open communication with the senators and to represent the views of the Board. They report that in their opinion "the bill is effectually killed, at least for this Congress, and it is hoped forever."

THE New York Bible and Common Prayer Book Society has done an act of great value to the Japan mission by voting recently the sum of \$500, in response to the Rev. Mr. Tyng's appeal in the last number of *THE SPIRIT OF MISSIONS*, to be used in the work of revising the present Japanese translation of the Prayer Book.

A CONFERENCE of missionaries in China will be held in Shanghai, May 7th, and continue through ten days, to consider everything relating to missionary work in China, and it is requested that Christians throughout the world will unite in prayer for God's blessing upon the deliberations of the conference. Bishop Schereschewsky has prepared a paper for the conference upon the subject of the translation of the Scriptures into Chinese.

BISHOP SCHERESCHEWSKY, writing from Exeter, New Hampshire, April 8th, says: "I was asked to prepare a paper on the subject of the translation of the Scriptures into Chinese for the missionary conference to meet in Shanghai next month. I send you a proof of the paper, which is published in the Bible Society's *Record*. Will you kindly mention to the Board that I have been able to carry on my work steadily since coming here in September last, and that I am now in the First Book of the Kings," *i.e.*, in the work of revising his Mandarin Bible.

BISHOP FERGUSON, writing from Harper, Liberia, on the 26th of February, conveys the sad intelligence of the death of Mr. James D. Nyepoda Harris, the teacher of the Big-town vernacular school, and a communicant of St. James' Church, Hoffman Station. The Bishop says of Mr. Harris: "He was one of our most promising young men. His last words were, 'Jesus is on my side; whom should I fear?' But for your mission here in this land of darkness there would probably have been no such blessed experience enjoyed by him and other native Africans in the hour of death. God be praised! Let us take courage and press forward with the work more than ever."

THE Rev. Messrs. Morris and Kinsolving, who are under appointment by the American Church Missionary Society as missionaries in Brazil, have written interesting letters to the Church papers giving their impressions of the country and the people. The political changes, involving a peaceful transition from a monarchy to a republic, constitute one of the greatest surprises of the century in political history. The religious condition of the people is lamentably low, and the state religion, under which this condition of things has been brought about, bears a heavy burden of responsibility. Protestant missions are welcomed,

and the people are eager for the Gospel. The separation of the Church from the state has been one of the natural consequences of the changes by which the people are seeking larger liberty.

WE have received an Easter offering of \$500 for the Hoffman Institute and High School, Cape Palmas, Liberia—a gift for education in Africa, bestowed “in memory of an only son.” It recalls the story of one of Africa’s greatest benefactors, the King of Belgium, whose bountiful beneficence toward the dark continent dates from the death of his only son and heir. The deep mystery of an earthly bereavement was made the means of untold benefits to millions.

THE International Missionary Union will hold its seventh annual meeting at Clifton Springs, New York, June 11th to 18th inclusive. Free entertainment will be provided for all Foreign missionaries and persons who have been Foreign missionaries. Candidates under actual appointment to the Foreign field are earnestly invited to attend, and will be freely entertained so far as provision can be made for them. Inquiries concerning the meeting, or on any subject connected with the International Missionary Union, will be answered by the Rev. Dr. J. T. Gracey, 183 Glenwood Avenue, Buffalo, New York.

A GENTLEMAN recently informed his rector that he had about \$3,000 remaining in his charity account, which he wished the rector to assist him in disposing of. It came about in this way: the gentleman referred to has the excellent habit of setting apart from his income regularly a certain percentage, which he calls the Lord’s portion, and of this portion, which is sacred to the uses of charity, he keeps a strict account. From this fund he contributes for any charity in which he is interested. He is always ready to answer worthy appeals, instead of measuring his charities by irregular, uncertain impulse, and while the amount of his giving is very much greater than it otherwise would be, it is always cheerful. The \$3,000 was a sum remaining to the credit of this account.

ACCORDING to Stanley the missionary societies in Africa started by Moffat, Livingstone and Mackay have produced extraordinary men because they have been educated first of all in the idea of duty. The death of Mr. Alexander M. Mackay, tidings of which have just reached us, removes one of the most influential of missionary leaders at an important juncture.

CONCERNING the great crisis which has come upon the Sioux Indians, the *American Missionary* says: “Their reservation is severed, and a broad belt is opened in it for the incoming of the white man. There will, of course, be the rush and confusion of new settlers, with the almost inevitable demoralization of the Indians. But a still more serious and protracted evil will grow out of the conflict of the two races and the temptations to the Indians. If ever the friends of the Sioux Indians needed to bestir themselves, it is just now. The helping hand, the open school, and the sanctifying Gospel, must forestall all bad influences.”

THE Siberian Exile Petition Association, of which the Rev. Dr. W. N. McVickar is president, appeals to the public for signatures to a respectful petition addressed to the Czar of all the Russias asking in the name of justice and humanity that his majesty “will personally take note of a widespread interest among us, in the workings and effects of the Siberian exile system.” The petition is well conceived and expressed, and can hardly fail to win the consideration of the emperor, proceeding as it does from citizens of the United States. No human heart should be closed against such a petition, and we trust

our readers will all join in it by sending their names to be added to the petition, to the Rev. Alfred J. P. McClure, 1407 Locust Street, Philadelphia.

THE Rev. A. R. Tucker has been chosen as Bishop of Eastern Equatorial Africa in succession to Bishops Hannington and Parker.

HALF-A-MILLION negroes desire to go to Africa, so says a petition to Congress asking the Senate and House to pass House Bill 3,815 appropriating one million dollars a year for the purpose of the transportation of colored people to Africa. The petition urges that by aiding them to go, the government will establish more friendly relations between the two races, and "we will be able to civilize and Christianize our people in Africa."

"THE disposition to give and to do good to others should be inculcated and fostered in children," writes the philanthropist, Mr. Childs. Better late than never. While we have time let us hasten to make to ourselves friends of the mammon of unrighteousness. What if all Christians were to be immediately summoned to give account of their stewardship?

THE *Missionary Herald* says: "The new cathedral of the Greek Church at Tokio, Japan, is spoken of as imposing in its proportions and overtopping everything in the city. It has just been completed, and is called by the people by the name of Nicolai, the Bishop at the head of the Greek Church in the empire."

"ALL that this parish needs is to awaken an earnest missionary spirit in its members, to make it a great spiritual force in the new jurisdiction." So writes a rector in the Jurisdiction of the Platte, ordering missionary literature for his parish.

DR. CHARLES T. PARKES, of Chicago, recently received \$25,000 and all his expenses for going to San Francisco to attend a patient. It was a voluntary fee of \$1,000 a day during the time he was employed. This illustrates the estimate set upon health and the price one willingly pays to recover a valued blessing. All that a man hath will he give for his life. Yet how slow we are to offer the sacrifice of thanksgiving to God for our being, health, reason, and all our faculties, and for the supreme gift of eternal life.

"PICTORIAL Africa" is the title of a profusely illustrated quarto volume of 400 pages published by Fleming H. Revell, New York and Chicago. The engravings, many of which are full-page, consist of portraits of eminent explorers and missionaries, and sketches of the scenery, the fauna and flora, and the people, of the various countries explored or in which the missionaries labored. The letter-press consists of brief memoirs of the heroic men, from Bruce to Stanley, who have explored the dark continent, and of Moffatt, Livingstone, Crowther and other eminent missionaries, together with narratives of their perils, adventures and achievements, and accounts of the many African countries which they have brought to the knowledge of the world. The book is one of the best of those which have been recently published on the same general subjects.

DOMESTIC MISSIONS.

Form of a Bequest to Domestic Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....

Should it be desired, the words can be added: To be used for work among the Indians, or for work among Colored People.....

AN EPISCOPAL VISITATION IN NEW MEXICO AND ARIZONA.

WITH the day before me, while waiting at this junction for an east-bound train on the Southern Pacific, I will give you some account of the visitation of southern Arizona and southern New Mexico, in which I am engaged.

We left Albuquerque on the 8th of February. By "we," just written, I mean my wife and myself. Mrs. Kendrick has accompanied me on this visitation to see the country for herself.

Passing by the places that can be easily reached from Albuquerque, our first stay was made at Deming and Silver City. A week was spent with headquarters at Deming. The work in these two places has been for a year under the charge of the Rev. Edward S. Cross, who came from the Diocese of Central Pennsylvania. He has worked faithfully and contentedly with good results. Outside of these towns he has visited the mining camps far and near in the neighborhood, not sparing himself to reach these places, many of which are difficult of access.

Deming is at the junction of the Santa Fé and Southern Pacific railroads. It is already a place of some importance, and bids fair to increase in importance. We have here a very interesting congregation of intelligent, active, sensible people, who are a comfort to the Bishop of the jurisdiction, and, we doubt not, to their missionary. Services are held in a hall, which we are liable to lose at any time, and there is no other place for us in the town. A chapel must be built at once. There are lots, purchased a year ago, and the ladies have accumulated something for building purposes. A plan was adopted during this visit of a building that will cost about \$1,000, and that will answer our purpose for the present

very well. A class for Confirmation was ready here.

Silver City is on the mountains, a short ride by rail from Deming. It is a place of considerable size and importance, the centre and base of supplies for a good mining region. The town is American, as is Deming and as is the county. Services are held in a convenient hall, neatly fitted up. There is not the immediate need for a church building here that there is in Deming; but it must come in time. We have a block of land, secured by Bishop Dunlop, and a rectory has been built. There is quite a congregation of our people here, many of whom have been trained, and well trained, in eastern parishes. I must record my satisfaction with my visit here. No one complained of the missionary; no one complained of the Bishop; and the people did not find fault with each other. A class was confirmed at this mission.

From Deming and Silver City I went to St. James' mission, Mesilla, and Las Cruces. Here the Rev. Mr. Forrester has made his headquarters during the last year, residing at the mission house at Mesilla, which he purchased for the Church twelve years ago. He came out to New Mexico with Bishop Adams, when there were no railroads in this country, and when a rifle as well as a surplice was part of his outfit. Mr. Forrester has received the unreserved confidence of every Bishop of this jurisdiction, and the present Bishop considers that he has done no greater service to the jurisdiction than to secure Mr. Forrester's return to New Mexico. There is a chapel in one wing of the mission house at Mesilla, but no church building as yet at Las Cruces. Our people here are very loyal to their minister; but Mr.

Forrester will hardly be able to spend as much time with them in the future as in the past. He will be needed elsewhere in the jurisdiction. After spending two days, including a Sunday, at this mission, I left for Arizona, intending to return for a week of services toward the close of Lent, and for Confirmation.

For visitation of southern Arizona I made Phoenix headquarters for two weeks and was hospitably entertained by the Rev. Dr. Pearson, in the rectory just completed. I found Mrs. Pearson slowly recovering after a long and serious illness. Everything has been going on well in the mission. So far as could be ascertained, those who were confirmed a year ago continue steadfast in the faith. This is a well organized congregation, with services well attended, and a good Sunday-school, with a good mission committee, with a ladies' aid society and woman's auxiliary. The Rev. Dr. Pearson, by his character as a man, his faithfulness as a pastor, and his unusual ability as a preacher, has built up a strong congregation in this important and beautiful town. It is an important place—the capital of the territory—and destined probably to be the largest town in Arizona, and it is a beautiful place, very like an eastern town, with homes and houses such as we left behind us, and with a winter climate very much superior to anything that we left behind us. At our last Sunday evening service a class was confirmed.

While at Phoenix a visit was made to Tucson. In May of last year the corner-stone of a church was laid. I found the corner-stone; but nothing had been built thereon. I authorized the ladies' guild to

go on and build a church, and we expect that something will be done another year. These ladies have \$1,500, and lots were secured by Bishop Dunlop. There is to be no debt on the building: the ladies will expend on it only what they can raise at home and abroad. We ought to have a missionary and a church building at Tucson. The number of persons who belong to us is unusually large; we owe it to our own people in this place to provide them with services. The Rev. Dr. Pearson will give one Sunday a month to Tucson for the present, and another Sunday may be secured from the minister at Tombstone, when a missionary is found for that place. A class was confirmed at Tucson.

I expect to spend next Sunday, March 23d, at Tombstone, and then to return to Mesilla and Las Cruces. After that I expect to visit Eddy, in the Pecos country, in company with the Rev. Mr. Forrester. There is an opportunity for us, evidently, at Eddy; I hope that we shall be able to avail ourselves of it. I am looking about for a missionary to send there. I hope to meet Mr. Herbert Welsh at Albuquerque toward the end of April about the Navajo Indian work; and later to go out on the Atlantic and Pacific railroad through northern Arizona.

There are now in the Jurisdiction of New Mexico and Arizona eight missionaries, including the Bishop, and not including the chaplain at Fort Union. Two others will soon be needed, one for the Navajo Indian mission and one for Eddy, in the Pecos river country. Three church buildings must be built in the near future—at Tucson, Arizona, and at Deming and Eddy.

MARICOPA, ARIZONA TER., March 19th.

BISHOP WHIPPLE'S PIONEER DAYS.

I PROMISED you that I would write you some reminiscences of the pioneer days of my Bishop's life. There was not one mile of railway in the state. We had a two-horse covered mail wagon going south three times a week, and a tri-weekly mail wagon to St. Paul. During the summer we had a daily mail coach to Hastings, to connect with the steamers from St. Paul to La Crosse. For a part of the winter, when sleighing was good and the air clear, cold and crisp, and in early summer, there was nothing more exhilarating than a drive over our prairies; but

it was quite another thing when wading through prairie mud, battling with snow-drifts, or lost in a blizzard. I left Rosemount one winter morning, after an early breakfast, and I doubt if horse or driver ever worked harder than my dear old Bashaw and I did that day, and just as night came on I had reached the hospitable inn of Mr. Amadon, at Farmington, six miles distant. Once I was far into the night going from Le Sueur with good Mr. Livermore, our faithful missionary, to St. Peter. The night was black as ink, and on one piece of dangerous road

near the ferry I tramped through the mud in front of Bashaw, with a bundle of tracts in one hand, which I lighted to show us the way. Dear old Dr. Manney was with me when we were an entire day going from St. Peter to Henderson, sixteen miles, and did not reach it after all, for, when night came on we found shelter in a German home with one room, a father, mother and five children. Bashaw was down in the sloughs, time after time, and I can see the old fellow now, as he looked into his master's face, and would have said if he could, "It is a hard road to travel." And yet there was always a silver lining to the cloud.

I baptized all these German children, and we sat up to the wee small hours, telling them the story of a Saviour's love. Sometimes, where there was no hall or school-house, the landlord gave me the common room for a service, and in after years I learned how seed sown by the wayside had fallen into good ground and borne fruit unto eternal life. These wayside inns were often indifferent hostels for weary travellers. Markets there were none, and the table was apt to be stereotyped. Ham and salt pork swimming in lard, in summer; chickens near Thanksgiving and Christmas, and sausage in winter. But then we needed no "Blackwell's Sauce," for appetite was always sharp, and we ate, asking no questions for conscience or other sake. In winter storms the inn was sure to be overcrowded with belated travellers, and happy if you had a companion, for beds were too precious not to be shared with another. In most of these early Minnesota inns there was one large room which was known as the quarter section. In this there was a long row of beds. It had no fire, and when the thermometer went to zero and below (for we had a proverb then, "It would have been colder if the thermometer was longer,") it was a touch of arctic life without the lamp of whale blubber. Once, my son, Major Whipple, then a lad, was my companion. The evening service was long, and being weary he went to the hotel and to bed in the quarter section. When I came home the dear fellow was shivering as in an ague fit. I exclaimed, "You did not undress?" He answered, "Of course I did." I said, "Dress, and put on my fur coat, and then go to bed." Even with every precaution I have had my cheeks frosted. I can recall many and many a time when I was

lost in winter storm or blizzard, and now it seems as if some good angel guided my old missionary horse out of the peril into a place of safety. He never lost heart. The moment we were lost his small pointed ears moved back and forward; if we stopped he pawed the snow, and at the first gleam of deliverance would force his less sensible mate to go where he wanted to go, even putting his teeth into his neck to force him. When we escaped he looked up with such a glad look out of those large eyes, which seemed to say: "Master, all's well that ends well."

These winter blizzards often came with little warning. I was travelling in winter with my brother, the Rev. G. B. Whipple, of blessed memory, to the Sioux mission in charge of the Rev. S. D. Hinman, near Redwood. The horses were fresh, the sleighing good. My brother says, "I wish you could go faster." I said, "We are making ten miles an hour, George." He answered, pointing to the sky, "Mackerel back and colts' tails, lofty ships take in sails." He was so earnest, I did drive them at their highest speed to a distant farm-house on the prairie, and we did not get our horses and selves sheltered before the awful blizzard was upon us, and it seemed impossible for us to find our way from the log barn to the house, 100 feet distant. I doubt if I ever felt more grateful than as we lay in the attic, which we could touch with our hands, with a feather bed for our covering. There were no bridges over rivers, and in the early winter before the ice was firm, it was perilous to cross. We usually unharnessed the horses and, with a long rope or our lines for a leader, led or drove them across and dragged the wagon or sleigh over by hand. In the early spring there was nothing to do but to swim or wait until the ferry could be used.

These pioneer days were the happiest of my Episcopate. The people were warm-hearted, generous and hospitable, and there are many of these homes whose inmates seem as my own kindred. There is hardly a parish or mission in Minnesota which has not linked with it sweet memories of brave lives in which there was intertwined some divine poetry. In those days they called me the boy Bishop, for, up to my consecration, Bishops had been usually chosen from the venerable fathers of the Church. It seems a

dream that men speak of me as "venerable," and it sounds very unreal until I look and see the lines on my cheeks. Most of those I loved so well have gone before me to the other home.

I write this not to tell you a tale of hardships, for the life of a Bishop in such a field is the happiest life God ever gave to man.—*Letter from Bishop Whipple to teachers and pupils of St. Mary's Hall, Faribault.*

BARBARISM IN NEW MEXICO.

THOUGH there are now about 100,000 Americans in New Mexico and Arizona, yet the Mexicans form the bulk of the population in the former very extensive territory. They live for the most part in small adobe houses, and they are very ignorant and superstitious. A missionary laboring amongst them says: "The people in this place are industrious; but they are living in darkness and superstition. They believe in witches. They believe that people turn into cats, and may become men and women again at pleasure. The paganism in this land of Christian liberty would astonish eastern people. We call it home missionary work. It is as foreign as though the Pacific ocean separated us from the United States. The present condition of these people is the result of 200 years of darkness. Could you see the blood streaming from the wounds of these 'penitentes,' and many other acts of barbarism, your hearts would be touched."

The Rev. W. M. Thayer, in his "Marvels of the New West," says of these "penitentes": "On certain occasions the 'penitentes' form a procession, and carry crosses through the valley. As they walk with their faces covered with a mask and their backs uncovered, the by-standers beat them with cactus bushes until the blood streams down their bodies. Sometimes they resort to other modes of torture, the idea seeming to be to add as much as possible to their burdens. I have known three persons to die from the effects of this self-inflicted torture at one meeting; and this, too, from one small neighborhood. Individual members of the society torture themselves at other times during the year in various ways, such as lying down in front of the churches and begging the people, as they come out, to step on them 'for the love of God.' This they do to help the matter along, as it is said."

TEXAS AN EMPIRE.

TEXAS is an empire in itself. It is 825 miles long by 740 wide, and contains 274,000 square miles, equal to nearly six New Yorks. Most of this broad area is fertile as a garden. It could sustain the whole population of the Union, and grow cotton enough for all the world. But this vast commonwealth has ceased to be pre-eminent only for its size and its possibilities. Its development for

the last decade or two has been marvellous. It is no longer, as it was regarded no great while ago, a mere refuge for the lawless and desperate outcasts of all the other states. Millions of acres of its prairie are now dotted with thrifty homes and rich with teeming harvests. Its growth in material prosperity has been no more remarkable than its improvement in order, morality and religion.

MISSIONARY INTELLIGENCE.

NEVADA AND UTAH.—Bishop Leonard writes from Salt Lake City, under date of April 2d, as follows: "I returned only two weeks ago from a long visit to Nevada. The winter has been a very severe one in all the mountain country, and it has been unusually severe in Nevada. It followed an exceptionally dry summer, during which the crops were very short and but little hay was cut, and in consequence cattle and sheep have suffered dreadfully during the winter. It is estimated that fully fifty per cent. have

died from exposure and short feed. I believe that an average of nine inches per year is the amount of our precipitation in this country, and yet by actual measurement since October 1st last, just across the Nevada line in California, nine inches of rain and thirty-four feet of snow have fallen. This has hindered mining operations also, and so altogether the material outlook has not been pleasant.

"Church-wise matters look quite different. I spent a week with the Rev. Mr. Ridgely

in Virginia City during February, holding a five days' mission. I was snowed in three days at its close, and in consequence of my long visit of eight days saw a good deal of his work. He has the parish at Virginia City and three missions under his care. I have licensed two lay-readers to help in the work until June, when I hope to send him a Deacon. The work under his care is in a more prosperous condition every way than it has been here for some time. He feels that excellent results have followed from our series of services held in February, and will in consequence present a good number of persons for Confirmation when I visit him again in two weeks.

"I have inaugurated a new work in a town of 1,200 people in Nevada, where we have not hitherto attempted any work. I was asked by persons not members of the Church to visit the place and give some services, which I was very glad to do. The people have agreed to do all they can for a monthly service, and I hope to supply this place in this way for a year. I shall not try to build a church, but will use a hall until I can see what can be done; but I shall urge the people to accumulate something of a fund for future needs. The Nevada churches have been largely built and paid for on the spot, and I wish to continue that good record.

"Here in Utah at Park City there are some large mines. We have just finished a very nice church. The cost of church and ground was \$3,300. From a friend in New York I received \$200; the balance has been given here at home, and there is only a small debt upon it. I have been supplying the place with semi-monthly services during the past year. Beginning with June I want to put a man at work there for regular services. It will devolve upon me to help somewhat. I feel sure some one will send me the needed aid, some \$200.

"You have heard long before this of the 'Gentile' triumph in our city election. It means a great deal for us in many ways; it means responsibility for the Church; it means that this territory will be a state by and by; it means that Mormon church rule in this territory will soon be a thing of the past. The territory is full of resources of many kinds and these will be developed as time goes on. It will be my endeavor to watch the changes in the religious sentiment

of the people in many places where now we have no foothold and minister to them as we can. Of course you know how few people there are in many of these towns outside of the Mormon fold, and of course there are few from whom we can expect help; but other people will come in by and by. I should secure lots in all of these larger places now if I had the means, and so be ready for operations hereafter.

"Our school work, which is very important, keeps me very poor, however, all the while. I ought to have help for these objects now, and without it golden opportunities must slip away. Other religious bodies are wise in doing these very things which we seem unable to do. I shall be watchful, however, and do the best I can. I have a pretty heavy financial load to carry, but I do not complain. Many good friends stand by the work, and I shall do the very best I can. Notwithstanding our difficult surroundings the work is making commendable progress, for which I thank God."

WESTERN TEXAS.—Bishop Johnston sends to us a letter received by him from the Rev. Harry Cassil, regarding his work at San Angelo and Ballinger. Mr. Cassil writes, under date of March 11th, as follows: "I have just returned from my first visit to Ballinger. I need not tell you that I find fewer communicants there than here; but I am very sure the outlook is much more favorable for growth. I have abated none of my hopes for San Angelo; but there is even more earnestness, much more enthusiasm, at Ballinger. They want a church; and they need it sadly. After visiting all, and talking with them, taking counsel especially with Mr. Reed and Mr. Gay, I am sure that now is the time to strike. It is almost certain that within a year after completing a building at Ballinger the Church will outnumber any of the denominations, and will have a working membership that will always keep it in the lead. Bishop Garrett promised them \$750 whenever they raised an equal amount. They have set their stakes higher. They want \$2,000; they raised \$750 (in promises, but available) last Saturday night. They will work and scheme and plan and get the balance. They asked me to write you and ask if you can give them as much as, or any part of, what Bishop Garrett promised them. Pardon me if I urge this matter. They not

only named to me, but they introduced me to, the men and women who, they are sure, will come into the Church when there is a start made. Both Mr. Reed and Mr. Gay, applying all that they have learned of human nature in a busy lifetime, all that they have learned in a successful business career, and all that they know about the town and people of Ballinger (which is much, for they have been there from the first, and have done more than all others to make it the town it is), give it as their deliberate judgment as business men, that a church built there this summer means that the Episcopal Church is to be forever the leading Church in that community. Immediately they get a church up, Mr. Reed will organize a Sunday-school, and will hold lay services every Sunday of my absence. Every member will work earnestly and intelligently, and these efforts, with the influence of a new and comely church building will, it is believed, accomplish more for the Church than has been done for any of the denominations."

Bishop Johnston says of Mr. Cassil's application: "I wish heartily to commend the above letter of Mr. Cassil's which was written to me without any idea of its publication. It has the freshness of one who writes from the front, and tells its own story better than I could. I will only add that San Angelo and Ballinger are situated in what was once known as the *Uano estacado* or staked plains, and was twenty years ago the country of the Comanches, Lipans, Kickapoos and other of the most savage tribes of Indians. The towns are only ten or twelve years old; but being in a beautiful and fertile region of country, they will probably in a few years be centres of great influence in the surrounding country. If Mr. Cassil is correct in his estimate of the situation, now is the time for us to enter and possess the land. Ballinger was added to my jurisdiction by the last General Convention. I have not been able to do anything for them as yet; but sincerely trust that friends of this portion of the field will put it in my power to redeem Bishop Garrett's pledge of \$750.

"I will add that I have just returned from the south-eastern portion of the jurisdiction and find much cause for encouragement. In this section five years ago there was only one minister of our Church, and two very plain church buildings. Now there are three

clergymen and one candidate for Holy Orders (acting as a lay-reader), and five churches, all but one very neat, and we are hoping to build three more this year. There are enough discouragements, it is true, but enough, too, of success to make one 'thank God and take courage.'

"We have been getting in a fine class of clergymen, and if we can keep them, the Church will do a splendid work in this great and growing empire within the next few years. Let our friends supply the men on the skirmish line with ammunition and we will try to give an account of our stewardship of which our Church need not be ashamed.

"I have had a young lawyer come to me asking questions in regard to the Ministry. He lives in the far north-western part of the jurisdiction, a sparsely settled country as large as Massachusetts, and I know of but two ministers in all of it, one a Methodist, the other a Presbyterian. I do so long to have our Church represented there. Then the people could have a Sunday service of some sort nearly every Sunday in the month. I have no means to support him should he become a candidate for Orders."

WYOMING AND IDAHO.—Bishop Talbot's official organ, in its April issue, says that the Bishop has secured sufficient funds to build, in connection with the government school at the Shoshone Indian agency, a clergy and mission house in which a number of boarders may be accommodated.

The Bishop also announces that five young men of the present senior class at the General Theological Seminary, in New York city, who will be graduated in June, will at once report for duty in this jurisdiction.

The Bishop also says: "In the way of Church property, we are glad to note that the jurisdiction has recently gained four excellent rectories. We mention this fact with especial gratification. A parish with a rectory is almost sure to have a constant supply of services. A home for the parson, certainly in this western land, where rents are so high, is a great gain. Bois  City, Idaho; Evanston, Rock Springs and Saratoga, Wyoming, are the four places which are so fortunate as to have provided themselves with this important adjunct of every well equipped parish."

FOREIGN MISSIONS.

Form of Bequest to Foreign Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions.....

Should it be desired, the words can be added: *For work in Africa, or China, etc., etc.*.....

AFFAIRS OF ST. JOHN'S MISSION, CAPE MOUNT, LIBERIA.

By our latest advices we are informed that the Rev. O. E. Hemie Shannon, the native Presbyterian at Cape Mount, is seriously ill, and that it is not unlikely that he will find it necessary to seek surgical aid in England or America.

In the March number of this magazine we announced the arrival out of Dr. E. J. Tucker. We have since heard that he has nearly completed the erection of the large sectional house which he took with him. As there are no roads or means of conveyance, no less than one hundred men were required to carry the sections of the building from the beach up the hill to the station. Mrs. Brierley remarks that the new building is a great advance upon anything they have had before, and Dr. Tucker thinks it will be in good condition for twenty years. The other houses contracted for in England, four in number, had not arrived.

Dr. Tucker speaks at length of the great value that machinery of certain kinds would be to him, not only in working the coffee farm attached to the station, but also by giving him a hold upon the Liberian farmers in the neighborhood, which he finds he could use to the betterment of their condition both physically and spiritually. He expects to have a crop of 4,000 pounds of coffee to dispose of this year, and the Board of Managers has given permission that the proceeds, \$800 more or less, shall be used for the improvement of the station by building roads about it and a tramway to the beach for freight. Probably \$1,200 would cover the cost of a machine shop and of all the machinery that is considered to be needful to do the work of the station, i.e.,

to separate the coffee from the hull and clean it, and to hull and thresh rice, and so to render unnecessary the importation of foreign rice into a country where it grows without much care, and further to do the laundry work for the 150 persons on the station.

Within the last few weeks the Board has sent Dr. Tucker \$500 for the purchase in England of an engine and boiler, iron pipe, belting, etc., in order to give St. John's Station an abundant supply of water for household and sanitary purposes, as well as for the extinguishment of fires. The same engine would run all the machinery. There is a natural reservoir about half-way up the "mount," which only needs the building of a wall upon one side of a ravine to confine an ample supply of good water which now runs to waste. The dimensions would then be 40x15x15 feet. Toward this \$2,000 (\$500 for water supply and \$1,500 for machinery, etc.,) contributions are solicited over and above usual offerings.

The Board is sending out by the barque "Liberia," this month, a twenty-five foot naphtha launch of approved construction. This boat will be perfectly seaworthy, and will make the trip to Monrovia, forty miles, in five hours, and to Cape Palmas, 250 miles (lying in harbor each night), in less than four days—thus, for the first time, affording proper communication with the other stations. The appropriation for this boat is \$1,100, of this \$788 will come from the African boat fund raised in Baltimore by the Rev. P. Wroth and others some years ago. The freight will be \$100. This leaves \$412 of the cost of the boat and freight unpro-

vided for, and for this, too, offerings would be most acceptable.

If it please God to preserve Dr. Tucker's

health and spare his life, it seems as if the prospects of St. John's Mission were very bright.

ANNOUNCEMENTS.

Africa.—Intelligence has been received of the recent death of Mr. James D. Nyepoda Harris, teacher at Bigtown. Bishop Ferguson speaks of him as a most useful young man in his letter quoted from on another page.

—Mr. Robert J. Morgan, lay-reader and teacher at Buchanan, Bassa, has resigned, and the Missionary Bishop accepted the resignation to take effect February 20th.

Japan.—The Board of Managers at its

meeting on April 8th, appointed Miss Grace Carter, of Baltimore, a missionary teacher in the Japan mission.

—Intelligence has been received that Dr. and Mrs. John J. Sellwood, who sailed from Vancouver February 15th, reached Yokohama March 11th. They proceeded to Tokio, and have taken a house in Tsukiji (the "Foreign Concession"). Doctor Sellwood will speedily enter upon dispensary work among the Japanese.

CHINA.

EXAMINATIONS AT ST. JOHN'S COLLEGE.

BISHOP BOONE writes as follows from St. John's College, Shanghai, February 28th: "I am asked to report this year on the work in translated books of western knowledge. On Friday, January 10th, we met Mr. Tong's class, in all twenty-six boys. The first subject was elements of astronomy, in which four advanced boys did very well indeed. Next we had thirteen boys on the five gates of knowledge, *i.e.*, the senses. Ten boys had studied, and did well in, geography. They were then all questioned by Mr. Pott, and then did their work in arithmetic on slates or the blackboards.

"In the afternoon Mr. Wu's class of nineteen boys came to the same test. A class of four studied the world's history and told us of the Crusades and Mohammedanism. A class of two had the descriptive geography from Arabia to Japan. A class of six were in elementary astronomy.

"In the second division arithmetic was examined into as far on as interest and proportion. Eight boys had studied descriptive geography from the beginning, three were beginners in the elementary astronomy, while in arithmetic this division studied distance, time, etc. Their two teachers are graduates from our theological school, teaching as well as helping in general Church work while on probation for the Diaconate. They showed that they were doing this work faithfully, and on the whole, very well indeed.

"On Saturday, the 11th, Mr. Pott ex-

amined the eight boys of his class first in physical geography. Many questions were asked and answered promptly, and the boys drew diagrams of air currents and snow-flakes that were extremely clever. In chemistry the same boys answered up to 'carbon.' Mr. Pott is a very thorough teacher, and his boys are in English and Chinese bright examples of what St. John's can do to open the minds of boys prone to study *memoriter* and with far too little thought of the subject in hand.

"On Thursday, the 16th, Mr. Tai, another graduate of St. John's, and our junior classical teacher, had before us a class of fourteen boys in the science primer, who knew well what they had studied. Mr. Pott also had his first class in light and electricity with oral examinations, diagrams and written papers; doing very well in this also.

"Having attended all the examinations I may add a word in general, to say that beyond all doubt we gain as the years go by. Better text-books are used. The experience that our teachers gain is another advantage. Our boys, of course, vary; but on the average excel the same class of boys at home, I think, in industry and general readiness to learn and be benefited by all efforts on their behalf. That they cannot stay and study a fuller course, as we would wish, is due to circumstances over which they have but little control. The day will come when Chinese aspirations will rise to higher levels, and we should be growing ripe as years go on to meet any demand of the future."

EXAMINATION IN CHINESE CLASSICS AND HOLY SCRIPTURE.

The Bishop in forwarding his report, on the examination at St. John's College given above, sends also the following report, made to him by the Rev. Yung Kiung Yen: "At Mr. Pott's invitation I was present at the examination in Chinese classics and the Scriptures in St. John's College, which took place on the 16th and 17th of January. I have pleasure in giving you a brief report. I say brief, because having written so often on this same subject, I have little of what is new and fresh. There were the same studies, same methods of teaching, learning, and examination, and a report of them by the same person must necessarily run over the same ground. Therefore, to prevent repetition, I give only a diary of events and no comments or reflections.

"The first class under Mr. Kiong had twenty-two scholars on the list, in two divisions of nine and thirteen respectively. Four, however, had gone home, leaving eighteen present at the examination. Their studies were, *Koo-wan* or ancient essays, *The-king* or odes, *Li-kee* or rites and ceremonies, *Yew-hsio*, or learning for youths.

"The second class under Mr. Li had twenty-five on the list, of whom five were absent, in two divisions of nine and sixteen respectively. Their studies were, *Koo-wan* or ancient essays, *The-king* or odes, *Li-kee* or rites and ceremonies, *Too-chuen* or feudal history.

"The third class under Mr. Tai had twenty-nine on the list, all present, in sections of nine and twenty respectively. Their studies were, *Koo-wan* or ancient essays, *The-king* or odes, *Li-kee* or rites and ceremonies, 'Mencius' or sayings of the philosopher Meng.

"The above studies were examined into on the 16th. The usual recitation *memoriter* and explanation were gone through in the usual way. Twenty-one of the advanced boys also wrote short essays on the various topics of their respective studies, composed on the spot.

"I have also handed to me for inspection seven exercise books containing original essays and poems written during the session, some of which were composed with care and copied in good penmanship.

"The examination in the Scriptures took place on the 17th. The first class, under Mr.

Kiong, had twenty-two members, of whom four were absent. Their studies were, the catechism on the Creed, St. Matthew and St. John. The second class, under Mr. Li, had twenty-five members, of whom five were absent. Their studies were, St. Matthew, St. Mark, St. John, the Acts, Ephesians and Philippians. The third class, under Mr. Tai, had twenty-nine members. Their studies were, the catechism on the Creed, St. Matthew, St. Mark and St. John.

"All of the first two classes and eleven of the third explained as well as recited. The other eighteen boys were the smallest, and of course they could not be expected to do more than the routine work of memorizing. I noticed that children of Christian parents surpassed others in the clearness and completeness of their explanations, which is a matter for gratification, because it shows the character of their early home training. During the examination, those who finished first wrote what I may call sermonettes on given texts. I have translated two of them, written by non-Christians, to show what understanding they have of certain Gospel truths. It must be remembered that they are mere boys:

"1. 'Jesus answered them, I told you and ye believed not: the works that I do in My Father's Name, they bear witness of Me' (St. John x., 25). Jesus frequently wrought miracles among the Jews, giving evidence that He was the Christ, the Son of God. But they were wicked in heart, and believed not; they sought to kill Him. Jesus clearly told them of their doings, and still they believed not. On the contrary, they said to Him, "How long dost Thou make us to doubt?" From which it can be seen that the wickedness of the Jews was great indeed. It was under those circumstances that Jesus spoke to them in the words of the text. What else did Jesus tell them? "I am the Good Shepherd: the Good Shepherd giveth His life for the sheep." Again, "I am the door: by Me if any man enter in, he shall be saved." Jesus came in the Name of the Father. He opened the eyes of him who was born blind. Although Jesus told the Jews many things which were true, still they believed not, but picked up stones and wished to kill Him. Will not the punishment received by such people be great?"

"2. 'Jesus wept' (St. John xi., 35). According to the Scriptures, Jesus wept only

twice; once in Jerusalem, when He wept for the city, because it was about to be utterly destroyed, and another time in the incident from which the text is taken. Now, the weeping of Jesus was different from that of human beings, because His was on account of things connected with righteousness. In the chapter, Jesus saw Mary and the Jews, who were with her, weeping, and His heart was moved with compassion and wept too. From this it can be seen that God has a heart of deep compassion, mercy, and love. In the weeping for Jerusalem, it was because the city refused to repent and it was about to be laid in ruins. Thus, then, if we do not repent, Jesus in Heaven is weeping also at our approaching destruction.'

"Mr. Pott handed me, also, seven written papers on chemistry and eight on physics, being from two classes taught by himself. They were examined on the 11th of January, and I was not able to be present.

"The questions in astronomy were: 1. Explain how bodies are made up of atoms and molecules. 2. Give proofs of the indestructibility of matter. 3. How many elements are there? Which is the most abundant? Which is the second most abundant? 4. Explain the gasometer. 5. What is the proportion of water on the earth? How many parts in each of the following are water—water-melon, muskmelon, apple, beef, mutton? 6. Explain difference of nature of oxygen and nitrogen. 7. What are the constituents of good glass and of ordinary glass?

"The questions in physics were: 1. In one second of time how far can light travel? 2. Explain real and virtual images in mirrors. 3. Explain shortsightedness and farsightedness. What glasses should be used to remedy these two defects? 4. Explain latent electricity; and positive and negative electricity. 5. Explain lightning and lightning-rods.

"I have read over the papers at my leisure. They are satisfactory enough to be worthy of commendation, and they show that there was thoroughness in the teaching, the learning and the method. With his hands full of many and varied kinds of work, it was surprising that Mr. Pott found time to teach these two classes, for it must be remembered that one hour of teaching means one hour of self-preparation.

"It was a pleasure to me to be present at the examination on the two days mentioned above, and it is a pleasure also to be able to

give you this favorable report. St. John's College has a bright future before it. May the Church at large lengthen its cords and strengthen its stakes."

EXAMINATIONS IN ENGLISH STUDIES.

Miss Sybil Carter, who was at St. John's College at the time of the examinations, reports upon those of the English classes which took place on the 13th, 14th and 15th of January.

Miss Carter writes that on the 13th, "the first class was examined upon a little book called a catechism of geography. They stood the test so well that many compliments were called forth, and we were convinced that the boys knew much more of the outer world than any of us had supposed.

"The second class told us what they knew of physiology. They seemed to know as much of the interior as the exterior of their bodies, rarely missing a question as to how many bones there are in a hand or foot or the spine. The formation of the frame generally was told, and the joints, muscles and veins were described; the whole class showing decided intelligence, and proving that much care had been taken by both teacher and pupils.

"We were next asked to listen to what the same boys knew of English grammar, and found them, as the hour slipped by, giving with great readiness, definitions and examples upon almost every subject within their grammars. Now and then a flash of humor would come, as when one boy was asked to name a masculine noun he instantly replied, 'Mr. Pott.' Once we could not find out what a boy meant by *meese*, but soon found he meant mice.

"These boys were next asked to write a composition upon a subject given by a visitor. In a few moments they were settled at their desks, pen in hand, each with knowing look, writing down what they knew of clocks. One small boy gave us the following: 'There is a clock in our school, very useful to us. The clock is divided the times of the day. There are twelve hours at the day, and twelve hours at the night. If we have no clock we don't know what time is now. Many years ago there are no clocks in China; but now are more than other countries.' When we remembered that these young boys began only a few months ago the study of English, we felt

that they were indeed a credit to their faithful teacher.

"In the afternoon we heard the boys taught by Mr. Chou in English reading, spelling and writing. They read fluently and spelled well, and their writing was so universally good as to call forth much praise.

"On Tuesday, the 14th, Miss Spencer's second class were examined in the Scriptures, philosophy, physiology and English grammar, and geography. From 8.30 A.M. to 11.30 they were closely questioned, seldom making the least mistake, closing the morning in such a way as to convince all that the boys in St. John's were not only being taught English very thoroughly, but that Miss Spencer is giving them much useful information, and that such boys may do much good to their country in the future.

"In the afternoon we heard Mr. Kong's classes read, write and spell very creditably. They are quite young, and have but just begun the language.

"On the 15th, Miss Spencer's boys of the first class were examined in the elements of philosophy, telling readily the causes of eclipses of the sun and moon, the cause of heat and light, of the rainbow, of the rising of vapors and the falling of rain, snow, hail, etc. After this came their history, the text book being Parley's 'Universal History.' Many oral questions were answered, and three subjects were given by examiners to which they were to write answers with closed books. The questions were, What caused the Wars of the Roses? Give a short account of Peter the Great, of Russia, and Give a brief description of France. The boys came through this test very well, and thus closed the examination of Miss Spencer's classes, most creditable to her as teacher and them as pupils.

"In the afternoon Mr. Kong's class of small boys read and spelt for us from the First and Second Readers, showing they were beginning the study of English very well indeed. The whole examination has been most satisfactory."

AN ANTI-CHRISTIAN MOVEMENT IN WU-CHANG.

The Rev. S. C. Partridge, in a letter from Wuchang of March 8th, says: "We are in the midst of an attempt which is being made to stir up a great anti-Christian demonstration in Wuchang. The night before last

anonymous placards were distributed all over the city, attacking foreigners and their religion in the vilest and most blasphemous manner. These were supplemented yesterday by scurrilous cartoons pasted up around the city. In addition there are posters calling upon the people to drive out the foreigners and their religion. We join with the members of the other missions in laying the matter before the consuls in Hankow tomorrow, and hope by prompt action to prevent any further trouble."

THANKS FOR AN APPROPRIATION.

The Rev. Mr. Partridge writes from Wuchang, March 8th, as follows: "A letter from the Bishop, received two days since, brought me the very welcome news that the Board had voted me \$700 to put up the other wing of my school. It was so entirely unexpected that it gave me the further pleasure of a surprise."

ST. JOHN'S COLLEGE AND ST. MARY'S SCHOOL.

The Rev. Mr. Pott, in writing from St. John's College, Shanghai, on the 31st of January, during the New Year's vacation, says: "It is not necessary for me to go into many details about the school work, but with all modesty, I think I can say that we are improving, getting things more organized, and pushing along quite vigorously. We shall open again next term with a larger number of boys than ever before, and only want of room will hinder us from reaching 100. The more I enter into the work the more firmly I believe that Bishop Shereschewsky's plan of a college was not a visionary one, and that some day, with hard work and more help, we can build up here a great school of Christian learning.

"St. Mary's School goes along quietly, making some improvements in its course of study, and the orphanage slowly grows, numbering now twenty-eight babies, the largest number yet."

AN APPRECIATIVE CHINAMAN.

The Rev. F. L. H. Pott, writing under date of Shanghai, February 27th, says: "I send you a quotation from a letter I received the other day from a Chinaman. The man has never been outside of his own country, but speaks and writes English very readily. In sending two boys to be educated here, he says: 'I am glad to see these two young men

with the consent of their parents appreciate foreign learning—wishing to see them when come out fully loaded with broad, modern

ideas in place of the narrow, old ones, which the people of this great empire both old and young generally have.”

JAPAN.

MR. TYNG'S WORK.

THE Rev. T. S. Tyng, writing from Osaka, March 6th, of the needs of his field, says: “The work in Yamato began with two influential lawyers in Nara, who became zealous Christians, and worked with great diligence. I do not think it would be extravagant to say that half of the success of the work in Yamato was due to these two men. Circumstances so favorable could not be looked for elsewhere. Besides this, Mr. McKim's Yamato work is by its geographical position an inexpensive work to carry on. The stations are grouped together with comparatively short distances between them, while my work along the Kii river was stretched out in one long line. Even so, if the circumstances of the new work had been at all similar to that of my old field, I could have gotten on very well. In the Kii river district, during the past six months, I have spent only four, not five, yen per man. The money has gone in the new stations under circumstances of which there was little experience to judge beforehand.

“Our work, now, is in a critical condition. In nearly all the older country stations the losses by removals have been greater than the gains. In some places, with the people absorbed in politics and a reaction among them against foreigners, coupled with a revived activity among the Buddhists, it will need our utmost exertions to keep the work from extinction. It is no time to be saving the pennies in our evangelistic work at least.

“I have just returned from a trip to Wakayama and the district along the Kii river. Everywhere the situation is as I have described. There are, so far as I can see, three main things to be done, each involving the expenditure of money. One is to open at once two new preaching-places in Wakayama. Another is to send out some of our best men on frequent tours through the out-stations. The third is to put in the hands of all our catechists and workers books for lending. This last is a most valuable and comparatively inexpensive method of

work; but I have never had money enough to do more than a little of it. My work all told costs the mission nearly \$5,000 a year. The wastefulness of crippling it by saving a few hundred dollars in matters of this kind is apparent. [At its April meeting the Board of Managers appropriated about \$75 for these books.—ED.]

“The work in the new stations of Kioto, Imazu and Tsuruga is going on well. In Kioto, although we only began in November last, there are some twenty-seven persons under instruction for Baptism, although we have as yet only one preaching-place, instead of the three that we ought to have. My policy of putting three catechists and a Bible-woman at this one place has been so far abundantly justified. Fukui, however, I fear I shall have to abandon. We have no hold there as yet. The people who were most interested, some of the judges of the court, have been removed to other places. The place is unhealthy, noted for intermittent fever, and the houses for the most part dark and low, while the unwillingness of the people to rent to Christians makes it impossible to choose the best houses. The catechist who has been working there is ill, and cannot remain. Fukui must wait, I fear, until we can put in two or three catechists, and build or buy preaching-places and houses for our workers.

“In regard to Wakayama, it is most desirable that some foreigner should go to live there. Those of us who have to travel much cannot do so, as we could not get passports freely to travel with if we were living in the interior on a special residence passport. Mr. Dooman is willing to go if some one can take his place at Nara. Two ladies might do the work there well, and establish a girls' school also. No clergyman who is expected to learn the language ought to be called on to do secular school work. Mr. Dooman has done both, but we can hardly expect to find many men with his genius for learning languages.

“I should be quite willing to turn over to him my work in the Kii valley. This would

still leave me, in Ōsaka, Kioto and the North, as much as I can attend to in addition to my divinity-school work."

MINUTE REGARDING THE DEATH OF MRS.
LANING.

The following has been received for publication in *THE SPIRIT OF MISSIONS*:

"MINUTE.

"The Standing Committee of the Japan Mission desire to place on record their profound and sincere regret at the news which has just reached them, of the death, at her home in Charlottesville, Virginia, on the 11th of February, of Mrs. Henry Laning.

"Endeared to so many here by ties of friendship, and bound to the mission by a faithful and consistent service of nine years, she carries with her the grateful recollection of many who through her heard of our Lord and Saviour. The duties and cares of a busy home never separated her from an active and untiring round of work for Christ. A zealous interest in and an abiding affection for His cause were ever shown in her devotion to the work.

"To those whom God has bereaved, we tender our deepest sympathy, and with them mourn the loss of one of the beloved whom God hath called up higher.

"A. R. MORRIS,

"J. T. COLE,

"J. MCD. GARDINER,

"H. D. PAGE."

Bishop Williams writes: "The last mail brought the sad intelligence of the death of Mrs. Laning. She was a most earnest, hard-working missionary, who did not spare herself, and her loss will be greatly felt in the work at Ōsaka. Especially will the Japanese women there, to whom she was a great help, miss her. May others be raised up to take her place."

MISS MAILES' AND MISS PALMER'S WORK AT
OSAKA.

The mid-Lent number of the *Record* of the Mission Church of St. John Evangelist, in Boston, publishes the following: "Miss Mailes and Miss Palmer both write, thanking the friends who kindly contributed money and gifts in kind for Christmas for the girls under their care at Ōsaka. . . .

"Miss Mailes gives an interesting account of her mission work, which seems full of encouragement. She says: 'Until the last year and a half I was entirely alone with the Japanese; now I have Miss Bull [who also went from Massachusetts] and Miss Palmer with me. I am perfectly happy with the natives. My girls are very happy together, —so happy that the natives call this home "the home of peace." Saturday is our holiday; but the girls, at their request, spend the day knitting, to raise money for the Japanese missionary society. They sell the things they make. We are very busy—there is so much to be done, and so few workers. I rise at six, breakfast at seven, prayers at half-past seven, and a class, one after the other, till three o'clock, and after that is the house-to-house visiting. Two evenings every week I have a class. Every Friday evening I have a woman's meeting. It is held at the different homes of the Christians. We have prayer and an instruction, and then talk about the work. The women of this society, many of whom are very poor, and cannot give any time during the week to work for God, spend Sunday afternoons in going from house to house, speaking of Jesus, and inviting people to come to church.'

"Miss Palmer says of her school: 'The girls, or most of them, are studying well this year. I have some who understand English very well, so I can teach them a great deal. I am at present giving them on Sundays a course on the Ten Commandments, taken largely from Father Hall's lectures a number of years ago [Advent, 1874, and Lent, 1875], which were kindly copied for me by a friend. I hope the people at home will become much interested in missions, and remember us in their prayers. It would be a great help. Also we very much wish that more money and more workers could be sent out and push the Church along.

. . . There is in many places, I am sure, an unfounded prejudice against Foreign Missions, which is a shame to the Church. The people here generally work hard, but there is room for ten or twenty times the number. We have many things to encourage us; for instance, the government from being hostile is now indifferent, though not friendly especially.'"

MISCELLANY.

TOPICS FOR PRAYER.

- I. That the threatened persecution of the Christians in Wuchang, China, may be averted, and that wisdom and patience may be vouchsafed to God's servants, so that they may adorn the doctrine of Jesus Christ.
- II. That the Divine blessing may descend upon the conference of missionaries in Shanghai.

THE FIELD IS THE WORLD.

"Wait till our own the Gospel have received,
For with our own we surely must begin."
"Begin and finish?"

"Well, that work achieved,
We shall have leisure to call others in:
'Go to all nations'—*somewhen* we allow—
'Beginning at Jerusalem' means *now*."
"And yet, methinks, the two commissions
blend

With one another, in distinctive force.
'Go to all nations' was the appointed end,
'Beginning' only pointed out the course.
Beginning only, if we wait to show
One work completed, we shall never go."

The earliest, holiest teachers of Christ's Name
Knew not this truth at first. They would
abide

To finish their beginning, till there came
A persecution. Sainted Stephen died.
Then they commenced the work too long
deferred,
And "all Samaria received the Word."

And this, then, is our lesson. Every day
We find some work which we must not
refuse,
And we must do such work as best we may;
Yet must we never quote it to excuse
Our cold neglect of Christ's supreme com-
mand—
"Go forth and preach My Name in every
land."

—F. W. M., in *Mission Field*.

DYING FOR HIS PARENTS.

BISHOP CLARK, of Rhode Island, states that Bishop Boone the elder, while on a visit to this country, related to him the following incident: "I had a very valuable Chinese servant in my employ, upon whom I leaned with implicit confidence, and one day he came to me and said: 'I shall be obliged to ask you to find some one to take my place, as, in the course of a few weeks, I am to be executed in place of a rich gentleman, who is to pay me very liberally for becoming his substitute'—such a mode of exchange, as the reader may know, being in accordance with the law of the empire. I then inquired what possible inducement there could be for him to forfeit his life for any amount of money, when he replied: 'I have an aged father and mother, who are very poor and unable to work, and the money that I am to receive will make them comfortable as long as they live. I think, therefore, it is my duty to give up my life for the sake of accomplishing this.'"

THE INFLUENCE OF THE GOSPEL.

In the war between the natives of New Zealand and the British in 1863, many natives who had embraced Christianity, of course, sided with their own people against the English settlers. Of some of these Christian Maories there is the following interesting mention in the "Life of Bishop Selwyn": "After a defeat on the Waihatu, 1863, in each of the dead men's haversacks was found one of the Gospels or a Church of England Prayer Book, showing that they had come under the influence of Bishop Selwyn. . . . One day some large canoes were seen to come down the Waihatu with a white flag flying. They were found to contain a large quantity of potatoes and several milch goats as a present to General Cameron and his soldiers. The chiefs at Merimeri had heard that the troops were short of provisions, and they obeyed the Scriptural injunction, 'If thine enemy hunger, feed him.'"

"During the bloody conflicts near Tamanga, 1865, when the English troops stormed

— Three hundred and three converts from demonolatry were lately baptized in the Nazareth Mission of the Society for the Propagation of the Gospel in Tinnevely, India.

the formidable Gate Pa and had been repulsed, several wounded officers were left inside. One of them was tenderly cared for all through that dreary night by the very Maori who defended the place, Henare Trevatoa. He had been educated by the Bishop at St. John's College. And now, when his dying enemy feebly moaned for water, and there was none inside the camp, this noble warrior crept down, at the imminent risk of his life, within the line of English sentries, filled a vessel with water, and bore it back to the parched lips of the Englishman. Next day he, too, died a soldier's death, and on his person was found the text of Holy Scripture which had suggested this noble deed, 'If thine enemy thirst, give him drink.'

THE CONDITION OF LIBERIA.

THE present promising condition of Liberia is evidenced,

First. By the increased agricultural industry of the settlers, their extending cultivation of coffee, cocoa and sugar, which is placing them in a condition not only of comfort but of independence.

Second. By the growing commerce of the republic, which is laying under cultivation all available products, spontaneous and cultivated.

Third. By the earnestness with which the people are turning their attention to the interior and pushing their settlements and agricultural labors to the healthy and fertile highlands in that direction.

Fourth. By the development among the aborigines, especially the Kroo tribe, in imitation and through the teaching of the settlers, of the knowledge and practice of civilized arts, mechanical and agricultural; also, their increasing intelligence and capital for the conduct of foreign trade. They have begun to ship their own products directly to Europe, and import thence merchandise suited to their localities.

Fifth. The erection by the settlers of schools and churches by their own means for the benefit of themselves and the aborigines without any prompting or pecuniary aid from the United States. Chief among the educational agencies recently established by the Liberians is the Rick's Institute, founded by the liberality of a negro immigrant from Virginia, and supported by the

Baptists with no aid from America. It is conducted by three ministers, one educated at Liberia College, one at Shaw University, Raleigh, North Carolina, and the other brought up in Liberia without any special school training. A Mohammedan convert from the interior has been employed to teach Arabic and the vernacular languages. —*Report for 1890 of American Colonization Society.*

WHAT ONE WOMAN HAS DONE.

OF Miss Arnott, of Edinburgh, and her important work in Palestine, the Rev. Dr. Mutchmore, of Philadelphia, who has been travelling in the East, writes: "Miss Arnott went to visit the East and was induced, temporarily, to take the place of an absent teacher. The condition of the people and their extreme wretchedness awoke her pity, and she conceived the idea of applying moral leverage where all true elevation begins, at the individual, and so elevating the home. She began alone, drawing on her own resources, obtained ground on moderate terms, and began a school. She taught such poor girls as she could persuade to come. Her curriculum was very simple; its two great lessons were how to live and how to die. God stood by her, and soon she had a building and as many scholars as she could care for.

"Her work (by some) was looked upon as visionary, until its manifest success brought offers of abundant help and even management. One of the finest school properties now in the Levant—worth, probably, \$75,000—is a part of the result of her work of faith and love, and all the outcome of her own indomitable spirit, for she had very little to begin with. Twenty-five years she has been in the field, during which time she has had wonderful tokens of the Divine favor in guidance, help and results."

A PURPOSE OF MR. STANLEY'S.

"BEFORE Mr. Stanley went away on his last expedition," says the London *Star*, "he was thinking out, if not actually engaged upon, a work which was to be the *magnum opus* of his literary life. It had been in his mind ever since his return from the discovery of Livingstone, and it grew into form and shape with his increasing years. Although he has told the story of his finding

of the great missionary and explorer, a full record of his conversations with him, of the impressions made upon him by those conversations, and by his daily contact with a man of such striking individuality, was, he felt, required at his hands. And that was the work which, when last in England, he had set himself the task to accomplish." It is very much to be hoped that Mr. Stanley may yet accomplish the writing of this book.

INDUSTRIAL EDUCATION FOR THE NEGRO.

THE Rev. Dr. Atticus G. Haygood, the general agent of the John F. Slater fund, distributes \$50,000 each year for the education of negroes in the South, and this sum is used exclusively in aiding industrial education. In his new book, "Pleas of Progress," he says: "The education that does not increase productive power is a failure. All that book learning has done for some negro families and for many white families is to make it harder to live. If education only excites wants without conferring the power to supply them, it makes people miserable. Sorrow becomes the fruit of such knowledge, and it is a very bitter fruit. Skilled hands must go with educated brains if we are to preserve the domestic and social balance; I might add the moral balance; for without ability to earn money to meet clamorous wants, people are apt to take short cuts and immoral cuts to money. If there is by education to be any general lifting up of a people, capacity to produce must outrun mere desire to spend. If a college does nothing else it is bound to teach this: that the world owes no man a living until he has earned it. Make a good use of education, and you make an argument for more; make a bad use of it, and you make an argument for less."

THE NEWEST FOREIGN BISHOPRIC.

MISSIONARY work has been very successful among the natives of the province of Chota Nagpore, which has hitherto been included in the Diocese of Calcutta. The Rev. J. C. Whitley, one of the most zealous and efficient of the missionaries, and who has been in India since 1862, has been chosen as the first Bishop of this province.

MISSIONARY LECTURES ON SHIPBOARD.

IF missionaries who have labored in foreign fields would, while on the great ocean steamers, imitate the action of the two referred to in the following extract from the *Chronicle* of the London Missionary Society, much good would no doubt result: "There seems to be an increasing disposition on the part of passengers on the great steamship lines to avail themselves of the presence on board of missionaries, and learn from them something about their work. From the 'Ormuz' *Observer*, a four-page memento of that vessel's last voyage to Australia, we find that the Rev. John Jones gave a lecture on the South Sea islands, which was well received by his fellow-passengers. Then in a note, written in the bay of Naples, the Rev. John Macgowan says that the night before he had, by request, delivered a lecture on missionary work in China. There was a very large attendance of first-class passengers. Some, it seems, had been expressing their doubts as to the utility or success of missions. We need hardly say that Mr. Macgowan's lecture soon changed all that. The captain did all he could to make the meeting a success, and so pleased with the result was the audience that it was arranged to have a second lecture."

IMPRESSIONS OF JAPAN.

THE Rev. W. Muirhead, a veteran missionary at Shanghai, has recently made a second visit to Japan. He is delighted with the Christian progress so evident there. He writes: "The missionaries are endeavoring to spread the Gospel with might and main throughout the country. They have much encouragement in various departments, and this appears from the number and prosperity of their churches, the eager desire for education by both sexes—who largely pay for it—and the success attending their book distribution. There are now some 30,000 converts, and the number confessedly connected with Christianity is said to be about 100,000. Of course these present all varieties; but the missionaries speak very highly of their native pastors and others, who seem only too eager to go ahead and get everything into their own hands. In this they are simply following the lead of the government in civil, military, and naval matters, which

they think themselves well able to manage, and so are dismissing their foreign employees in all directions."

SKILFUL AFRICANS.

MR. HERBERT WARD tells in *Scribner's Magazine* some surprising things about the natives of the Congo country. He says that in their villages the centre of activity is the blacksmith's shop, where the workers take the ore as it is dug, and with rude tools the metal passes through every stage, and leaves the worker's hand a finished spear, knife, or other instrument.

The natives work in clay with the same ease, producing, without even moulds to shape the clay, perfectly and neatly finished and even decorative vessels. They take no measurements, but rely on the eye and hand. They have made guns from the original tree and ore, constructing the necessary tools, and adapting them to the work. Some tribes are agricultural and others manufacturing, and contracts are made by which the products may be exchanged, and these contracts are honorably kept.

A BOOK OF RARE INTEREST.

WE have read with great interest the second part of the Rev. John G. Paton's life story, published by Robert Carter and Brothers, of New York. It is even a more remarkable book than the first part. The former volume was devoted to Mr. Paton's experiences and labors on the island of Tanna, one of the New Hebrides group. This volume narrates his extraordinary trials while face to face with the heathenism on the neighboring island of Aniwa, and his marvellous triumphs in Christianizing the whole of the people.

Before Mr. Paton and his wife arrived at the island, the Aniwas had killed a native Christian teacher, who had come from Aneityum, and dangerously wounded another, and Mr. Paton says of his first year or two among the naked savages of Aniwa: "Often have I had to run into the arms of some savage, when his club was swung or his musket levelled at my head, and, praying to Jesus, so clung round him that he could neither strike nor shoot me till his wrath cooled down and I managed to slip away. Often have I seized a pointed barrel and directed it upward, or, pleading with

my assailant, uncapped his musket in the struggle. At other times nothing could be said, nothing done, but stand still in silent prayer, asking God to protect us, or prepare us for going home to His glory. He fulfilled His own promise—'I will not fail thee nor forsake thee.'"

Some of his would-be murderers became Christian converts, and they gladly risked their lives in order to protect him from harm. Among them were Namakei, the chief of the tribe living in the immediate vicinity of the mission, and his brother, the so-called sacred man of the tribe, the latter of whom tried on two occasions to shoot the missionary. Namakei was the first convert on the island, and his brother was converted not long afterward, and both of them not only adorned the doctrine of God their Saviour, but were very zealous helpers of Mr. Paton in the evangelizing of their own people and the other tribes on the island.

UNSELFISHNESS.

ONE of the first conditions of spiritual well-being is unselfishness. The law is formulated thus: "None of us liveth to himself and no man dieth to himself." Whatever leads men to think of others, whatever carries them out of themselves in accordance with this law, reacts by producing increased vigor and vitality in the spiritual life, and all the more as the scope of its activities is enlarged. I am persuaded that no field supplies such sublime opportunities for the exercise of this principle as Foreign Missions. No work is a better antidote to the spirit of parochialism which infests even Christian benevolence. Of course I know what is to be said on the other side. Do I never hear of the charity whose middle and end seem to be as much at home as its beginning? Am not I a parish parson? Do not I have perpetual appeals for destitute districts, dilapidated churches, distressed schools? Am not I pressed by demands for every sort and fashion of diocesan organization? I admit it all. I would not that one penny less were given, or one whit less energy expended on home work. We want more, much more of the right kind. But I have yet to learn that the duty we owe to one is a reason for leaving the other undone. I have yet to learn that a quickened interest in Foreign Missions ever reduced the zeal to maintain good works at

home. The evidence, indeed, is all the other way. It may not always be easy to distinguish cause and effect. But no one can doubt that the vital religion of any church is not only measured but is multiplied also by its evangelistic energies.—*Rev. H. E. Fox.*

ANNALS OF CHRISTIAN HEROISM.

FROM the days of the Apostles to our own days, the annals of Christian missions have been the annals of Christian heroism. St. Paul's account of his own ministry has been again and again repeated. He describes himself as "always bearing about in the body the dying of the Lord Jesus," and as having fellowship in Christ's sufferings. And this intimate connection with Jesus Christ in His Passion is the note and the temper of all true missionaries, and in not a few cases the correspondence is carried out to the very last extremity. The spirit of self-sacrifice is shown, perhaps, most completely in the willingness, after years of toil, to dispense, if it be God's will, with proofs of success. Our practical English temperament prompts us to insist upon tangible results as a test of the value of spiritual work. But although such results are a blessing and an encouragement for which a man may well thank God, yet their absence is by no means a proof that no real work has been done. The seed which is sown in one generation must take time to mature, and will only bear fruit in the next. Long before the Roman Empire became Christian, the air, so to speak, was filled with Christian ideas. The Christian creed was discussed and rediscussed by those who did not yet hold it; and while stray conversions took place in all ranks of life the mass of the people remained apparently attached to the old paganism. In the middle of the third century, not more than one-twentieth part was Christian. In the next century the conversions came with a rush; the ground had been prepared, the seed had taken root and matured.—*Canon Liddon.*

A GOOD CERTIFICATE.

THE North of India Church Missionary Gleaner states that a recent application to the government for a grant of money for a school not far from Calcutta was refused, on the ground "that the school had a bad

character for converting pupils to Christianity." The editor remarks that this "excellent certificate" is more prized than the grant which was declined would have been.

FRAGMENTS.

— There are now 1,000,000 colored children at school in the South.

— Pueblo is the Spanish name for town or village. There are seventeen Indian pueblos in New Mexico and seven in Arizona.

— Nebraska has a population of about 1,000,000 including, according to the school census, 317,000 children of school age. Hardly more than one-fourth of these are reported as attending a Sunday-school of any kind.

— An able paper on leprosy in India was read by the Rev. J. W. Hall at the recent Calcutta Church Missionary Society conference. A committee was appointed to consider the draft of the proposed government leper bill.

— Of the late Rev. Dr. Joseph Neesima, the distinguished native President of the Christian university of Kioto, the *Japan Mail* says: "His death will be sincerely deplored not only by his fellow-Christians, but by the public at large, as a distinct national loss." Other papers, native as well as foreign, speak in great praise of him and his work.

— A most imposing ceremony was held at Algiers recently, when in the presence of over 100 Roman Catholic ecclesiastics and a crowd of the laity, with gorgeous processions and splendid music, six missionaries were consecrated for Nyassaland, the country in which for twenty years the Livingstone mission of the Scotch churches has been established.

— The Rev. J. Hinton Knowles of the Church Missionary Society of England has begun work among the lepers of Cashmere. Already two of them have become Christian converts. Mr. Knowles writes: "Only two poor lepers, their bodies covered with sores, their fingers and toes going joint by joint, their whole bodies literally rotting to pieces, but the Lord Jesus sees of the travail of His soul and is satisfied, and there is joy among the angels of Heaven over them. The Gospel of Christ: it is the power of God unto salvation to every one that believeth."

WOMAN'S WORK.

Communications relating to this Department should be addressed,

MISS JULIA C. EMERY, *Secretary Woman's Auxiliary,*

21 Bible House, New York City.

THE UNITED OFFERING.

FROM New Jersey we have received \$84.25 toward the Auxiliary gift for the Missions House. The president of the diocesan branch writes: "I expect to send more soon, as I wish to secure \$200 in the diocese toward this object."

We shall be glad to report, from time to time, what others are doing in this matter.

MISSIONARY READING.

No testimony can come to us as to the benefit to be derived from missionary reading more valuable than that given by missionaries themselves. In a letter from the Rev. Mr. Chapman, written at Anvik last summer to one of the friendly helpers of his work, he says: "Your mention of the stimulus which you get in reading accounts of missionary labor appeals to me strongly. I find that missionary periodicals are the ones I singled out of my paper mail most eagerly this year, and that a copy of the *Missionary Gleaner*, which a friend gave me to read, with accounts from eastern missionaries, which enabled me to get a general view, by comparison and supplementing accounts, proved most interesting reading. . . . I have the biography of Bishop Hannington, and wish that it were in every parish in the country. I think it may be a powerful means, under God, of creating missionary zeal."

We well remember, also, that, toward the close of his active service in the Episcopate, the venerable Bishop Horatio Potter expressed the wish that the life of Bishop Patteson might be placed in the hands of the members of his confirmation classes, as an incentive and a guide to holy living.

We are now coming to that season of the year when many diocesan and parish branches of the Auxiliary disband for the summer. Their members, for several months, are likely to hear little of missions and missionaries, unless they choose. There may be an entire vacation from such thoughts while the days and weeks go by, filled with household cares, with the duties of hospitality, with the pleasures of travel and change and rest. Yet we cannot but feel it a loss that the summer months should so pass without any recognition of missionary duty and responsibility. Our missionary upon the banks of the Yukon tells us of the stimulus it is to him to read of the work of others. The late aged Bishop of New York suggests that the life of the missionary hero may prove a vital force in the lives of those who are but as babes in Christ. Would it not be well for us to give a willing and obedient hearing to these, and see what the study of some such life, or reading upon some kindred subject, may do for us this summer-time?

Will not those who are to spend long weeks away from home see that their trunks contain at least one book of this nature? Will not those whom the

hospitalities or the needs of home keep there this summer, find time for the reading of one such book ?

Pleasures and cares alike choke the Word, but the thought and the time given to the story of those who are ignorant or careless of God, and of those others who, loving God first, have set earthly joys aside to tell them of Him, and therein find their joy, will make the soil of the heart rich to bear good fruit. For such studies bring God and man nearer to us, and such ennoble our own hearts ; since in the company of God and of that humanity whom His love redeemed, small and selfish things of time are forgotten in the realization that we may share in making that redeeming power known.

For catalogue of the Missionary Reading Library send to 21 Bible House, New York.

THE MISSISSIPPI ALTAR SOCIETY.

IN the fall of 1888 work similar to that of the Altar Society in the Diocese of Massachusetts was begun in Mississippi. At that time, the secretary writes, a surplice was made by two ladies, the material being furnished by the clergyman for whom it was intended; and this was the first work done by the society. From this small beginning the society has increased to thirty members, and it is hoped to extend its membership and its work during the coming year. The society, which has the cordial consent and approval of the Bishop of the diocese, has issued the following circular:

This society began its work in this diocese one year ago, with three members. Its object is to provide surplices, cassocks, altar linen, and other Church vestments, when they may be needed in various mission stations.

The society is composed of members who are either workers or subscribers. The subscribers pay fifty cents a year, and the workers do a certain amount of work during the same time.

As another means for providing money to carry on this department of our missionary work, the society will be glad to receive orders for Church vestments and ecclesiastical embroidery. Our prices are reasonable.

During the past year we gave away Church vestments and work amounting to \$12. We have now over thirty members, and our work is increasing.

We earnestly ask you to help us to carry out our plans. All letters, orders for work, and subscriptions should be sent to

MISS M. P. EGGLESTON,
CARROLLTON, CARROLL CO., MISS.

NEW JERSEY.

MISSIONARY work is not confined to the so-called missionary fields of the Church. It is to be done wherever there is ignorance and need, and many a Churchwoman at a distance from the Church privileges that are so dear to her heart, is teaching its lessons to those who, but for her trial of separation, must have remained in ignorance of these blessed truths. A letter from a little village in New Jersey tells us how such work may be done.

"I enclose for Indian missions a check for \$3.10 from the Sunday-school of 'Willing Workers.' Please use your judgment and send it where you think it will do most good, and have it acknowledged in the next number of *THE SPIRIT OF MISSIONS*. Perhaps you would like to know something of this school. I began it five years ago this Easter in our house, with one boy and two girls, aged three, four and nine years. From that day one and another kept coming, till I

had a school of thirty-two at Christmas of this year, and my big boys and girls were being crowded out by little ones that wanted to come. So I took the district school-house the first of the year, and put my big scholars in as teachers of little ones, and got three young women that I knew from childhood to help, and now our school numbers six teachers besides myself, and forty-two scholars. I have a Bible-class of eight, seven big boys and one young woman.

"These children are miles from all the churches, and never went anywhere till I got them to my school. They are English, Irish, German, American, African and Italian, and of all kinds of beliefs. These pennies they send are their savings from the first Sunday in the school-house. They are all poor people, but through Lent they have

put to shame many who have more of this world's goods. One young man, who is working to help his father, comes home once in six weeks, and always gives his little sisters and brothers some pennies, which they used to enjoy for themselves, but now they save them all for Sunday-school. I told them not to ask their parents for pennies, but to earn them or to give those that cost them something. Some little girls got up very early in the cold winter mornings, and went quite a walk for the milk before school-time to earn their pennies; others made the beds and washed dishes for Mamma, and 'if we do them good, get a penny.' On Easter we had some very hearty, happy carols, and good lessons. One big boy is librarian, another takes up the collections and keeps the accounts, and *all work*."

SOUTH CAROLINA.

THE Rev. E. N. Joyner writes from Columbia, January 11th: "I have had it in my mind to ask if you cannot commend my work to some branches of the Auxiliary, through which I can raise some scholarships for my mission school. I have a school here of 175 pupils, and know not how I shall keep it going beyond the present month. I adopted your suggestion of scholarships, placing them at twenty-five dollars a year."

He adds, on Ash Wednesday: "St. Mary's mission school, Columbia, now numbers 200. The whole work goes quietly and steadily on. The harvest is illimitable. The results which might be achieved are bounded by the want of means only. But that is the old tune which we missionaries have 'harped on' until there is no more sweetness in it. The Auxiliary has been good to me, and I have a heart full of thanks for it. God bless you all."

A leaflet accompanying Mr. Joyner's letters describes his mission as follows:

THE ASSOCIATE MISSION—WHAT IT IS.

This is, perhaps, the largest missionary work for the people of this race in the country. There are seven congregations, six Sunday-schools, two day-schools, and not less than 500 children under the training of our Church. Bishop Howe appointed the present missionary to take charge March 1st, 1889. What is the mission, in brief?

First, there is St. Luke's Church. This

is situated on Lady, between Main and Sumter streets. The church building, when finished, will be a very neat and churchly building. There is a nice robing-room; an ample space, next the chancel, for the choir; and back of the chancel quite a comfortable school and lecture-room. Of this room we shall make good use after a while. St. Luke's is an organized parish. The attendance at the services is very good indeed, and the responses reverent and hearty. The choir is a model, both as to the character of its music and the becoming behavior of its members. This is an intelligent congregation, and the pastor finds much help and comfort in their co-operation in the general work. Many of the members of St. Luke's are showing a ready will to labor with their pastor in the bonds of the Gospel. Many of its members are fit to be teachers and leaders, and their help is greatly appreciated.

Next, we will mention the "Wateree Mission." This consists of two chapels: Saul Chapel, so named in honor of the late Rev. James Saul, D.D., of Philadelphia, who gave so liberally to build it. The chapel is quite an attractive edifice, and will seat about 150 people. Near it is a parish school-room, known as Lenthall Hall, because the bounty of our good sister, Miss N. K. Lenthall of Washington, made its building possible. On both the chapel and the school-room our departed brother, the Rev. Thomas B. Clark

son, worked with his own devoted hands. Connected with the Wateree Mission is St. Stephen's Chapel. These two chapels, and the work they represent, were for many years the care of the Rev. Mr. Clarkson. His wife now teaches the day and Sunday-school, and keeps a woman's faithful care of the whole flock.

In Columbia, situated at the corner of Green and Gates streets, is St. Mary's Chapel, long known, under the late Mr. Babbitt, as the "Mission in Ward 1." This chapel is surrounded by a large population of colored people. It is a two-story building. The upper room, where the services are held, is cruciform in style, and, with its open roof, will be, when finished, quite a pretty sanctuary. At present both upper and lower rooms are used for the mission-school and for the Sunday-school as well. There are two teachers in the day-school and ten in the Sunday-school. The chance here for a large and fruitful work is very good. In a few years many of the 300 now being trained in the schools will become more or less intelligent Christians, and by word and deed, we earnestly hope, will add to the power of the mission.

About four miles from Columbia, across the Congaree river, is a chapel which we have named St. Ann's. Here we own a small building and ten acres of ground. This land we hope to make useful some day.

In Fairfield county, fifteen miles from Columbia, near Littleton, is another chapel, which we call St. Philip's. We have here a good building, when finished. The members here have been very faithful under the lead of brother Miles Trail. We hope to have a school for them soon. There is an encouraging field around this chapel, and in a few years we hope to have a large and intelligent membership.

Ten miles further on, near Alston, is yet,

another chapel. Let us call this St. Simon's. This will be, if ever completed, a good building. As we have here but one member, everything is to be done. But the one member we have, Mr. J. M. Martin, is an earnest man, and has held fast to his faith under much discouragement. We will, as soon as possible, go to his help, and do all that is in our power to give the people around him the blessings of our beloved Church.

Thus we have spoken of each point that helps to make up the Associate Mission. We have been engaged in the effort to minister to the people who compose the Associate Mission since the first of March. We are grateful for so many things to cheer and encourage that we dare not speak of the difficulties. Bishop Howe has affectionately given his sympathy and counsel. We have had many substantial tokens of friendship from our Southern as well as Northern brethren. Chief of all, our people are united as one in heart in the common work, and the future is full of hope.

We think it but just, however, to remind our brethren that this great work receives no appropriation for the current expenses, but must depend upon the generosity of Christian people. A system of scholarships has been established, in order to make a practical way for the increase and maintenance of the mission schools—which are the main feature of the whole work. Each scholarship is fixed at twenty-five dollars a year, and is sufficient for two pupils one school year. Eight scholarships will pay the salary of a teacher for a year. The missionary sincerely hopes that while he is gladly doing the work many of his brethren will come to his help by such contributions as they can afford to send. He is most thankful for all that has been done to aid him, and prays God to bless His people for their good will thus shown.

JAPAN.

Miss Heath writes from St. Margaret's School, Tokio: "I delight in the use of the needle, and am teaching the girls foreign sewing and fancy-work, and shall also give them lessons on the machine. We have a quantity of zephyr, but lack all other kinds of material for fancy-work. I would be glad if you would send us some butcher's linen, linen for drawn work, novelty braids, stamped tea-cloths, table-covers, tidies and splashers, Turkey-red cotton floss, different

colored wash-cottons for embroidery; scraps of felt, silk, plush, velvet, and ribbons; fancy card-board for blotters, calendars, Christmas and menu cards, or anything else of the kind that would be useful to us. I have tried to buy materials in Yokohama, but find very little and the prices are high."

We shall be glad to forward any materials that may be sent to 21 Bible House, New York, marked for Miss Heath, Tokio.

ACKNOWLEDGMENTS.

OFFERINGS FOR DOMESTIC AND FOREIGN MISSIONS.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of GEORGE BLISS, Treasurer, and sent to him, 22 Bible House, New York. Remittances in Bank Notes are not safe unless sent in REGISTERED Letters.

The items in the following table marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

The Treasurer acknowledges the receipt of the following sums from March 1st, to April 1st, 1890.

ALABAMA—\$9.97

Birmingham—Advent, Domestic, \$5; Foreign, \$4.97..... 9 97

ALBANY—\$290.08

Cooperstown—Christ Church, "Communicant," Domestic, \$1; Indian, \$12; Colored, \$12..... 25 00
Hudson—Christ Church, Foreign..... 8 47
Little Falls—Emmanuel Church, Colored... 9 16
Plattsburgh—Trinity Church, General..... 6 00
Potsdam—Miss Elizabeth Clarkson, Sp. for Rev. Chu Yu Tang, St. John's College, Shanghai, China..... 25 00
Saratoga Springs—"M. G." General..... 1 00
Stottville—St. Barnabas', Domestic..... 20 00
Branch Wo. Aux., Colored, \$50; "Gardiner" scholarship, St. Margaret's School, Tokio, Japan, to July 1st, 1889, \$75; "All Saints' Cathedral" scholarship, St. Mary's Hall, Shanghai, China, \$40; Sp. for Bishop Garrett's school, Northern Texas, \$20; Sp. for St. Mary's Orphanage, Shanghai, China, \$10..... 195 00

ARKANSAS—\$3.00

Little Rock—St. Philip's, Domestic, 75 cts.; Indian, 75 cts.; Colored, 75 cts.; Foreign, 75 cts..... 3 00

CALIFORNIA—\$65.10

Alameda—Christ Church, General..... 40 10
Mare Island—Lieut. C. H. Stockton, for Point Hope Mission, Alaska..... 25 00

CENTRAL NEW YORK—\$107.80

Owego—St. Paul's, Domestic, \$5.40; Foreign, \$5.40..... 10 80
Utica—Grace, Foreign, \$2; Sp. for Bishop Knickerbacker, Indianapolis, Ind., \$20; Sp. for Bishop Spalding, Denver, Col., \$15; Sp. for Rev. Alex. Crummell, Washington, D. C., \$10; Sp. for Rev. Henry S. McDuffey, Asheville, N. C., \$5; Sp. for Rev. Hudson Sawyer, Chanute, Kansas, \$20; Sp. for Rev. Wm. H. Washburn, Lewiston, Maine, \$25..... 97 00

CENTRAL PENNSYLVANIA—\$574.24

Carlisle—St. John's, Foreign..... 9 67
Drifton—St. James', Domestic..... 105 04
Easton—Trinity Church, Domestic (of which S. S., \$7.38), \$12.68; Foreign (of which S. S., \$6.17), \$12.88..... 25 56
Harrisburg—St. Stephen's S. S., Sp. for scholarship in Salt Lake City, Utah..... 40 00
Lebanon—St. Luke's, Colored..... 9 90
Mauch Chunk—St. Mark's, Foreign..... 51 92

Miss Thompson, through Wo. Aux., Sp. for scholarship in Franklin, N. C..... 10 00
Paradise—All Saints', Indian, \$1.25; Colored, \$1.25..... 2 50
Reading—Selwyn Hall Chapel, Domestic, \$9.75; Foreign, \$9.75..... 19 50
Scranton—St. Luke's, Domestic..... 50 00
South Bethlehem—Parish of the Nativity, Colored, \$103; Sp. for Dr. Jaeger's church building, Rustburg, Va., \$50..... 153 00
Stroudsburg—Mission Circle, for "Bessie" scholarship, St. John's School, South Dakota..... 10 00
Wellsboro—St. Paul's, Sp. for Oregon..... 20 00
Williamsport—Trinity Church, Foreign..... 22 15
Branch Wo. Aux., Sp. for salary of teacher in Dr. Jaeger's school, Virginia..... 43 00

CHICAGO—\$982.42

Chicago—Church of Our Saviour, Indian... 17 46
St. James', Domestic, \$172; salary of Rev. Mr. Tyng, Japan, \$855..... 827 00
Mrs. E. C. Larned, Foreign..... 50 00
"L." for "Frank" (Advanced) scholarship, St. John's School, Cape Mount, Africa..... 40 00
Elgin—Church of the Redeemer, Domestic and Foreign..... 28 68
Riverside—St. Paul's, Sp. for Bishop Walker, North Dakota..... 19 28

COLORADO—\$20.75

Meeker—St. James', Foreign..... 1 75
Pueblo—St. Peter's, Domestic, \$9; Foreign, \$9..... 18 00
Trinidad—Trinity Church, Domestic..... 1 00

CONNECTICUT—\$758.93

Darien—St. Luke's S. S., General..... 6 00
Essex—St. John's, General..... 8 10
Fairfield—St. Paul's, Colored..... 30 26
Groton—Seabury Memorial, through Wo. Aux., Sp. for St. Mary's Orphanage, Shanghai, China..... 5 00
Guilford—Christ Church, Domestic..... 20 00
Hartford—Christ Church, Domestic, \$220.20; Foreign, \$96..... 316 20
Church of the Good Shepherd, Indian, \$24.35; Colored, \$7.35..... 31 70
Grace Chapel, Domestic..... 2 30
Trinity Church, Colored..... 87 11
Meriden—St. Andrew's, Sp. for Miss Margaretta Scott's work, Africa..... 66 70
New Britain—St. Mark's, Colored, \$5; Foreign, \$10..... 15 00
New Haven—Grace, Foreign..... 8 93
Trinity Church, Colored..... 105 15
Norwich—Trinity Church, Foreign..... 20 88
Stamford—Miss T. A. Mead, through Wo. Aux., Sp. for Bishop Holly, Haiti..... 2 00

<i>Tylerville</i> —Mrs. Grace E. Clark, Mite Chest No. 29,703, General.....	1 00	Church of the Messiah, through Wo. Aux., Sp. for Domestic Contingent Fund	1 00
<i>West Haven</i> —Christ Church, Domestic, \$14.47; Foreign, \$5.13.....	19 60	Reformation, Woman's Missionary Society, Sp. for All Saints' Hall, Beulah, Africa.....	15 00
<i>Wethersfield</i> —Trinity Church S. S., thro' Wo. Aux., Sp. for Domestic Contingent Fund, \$2.50; Sp. for Dr. Tucker's camera, Africa, \$4.50.....	7 00	St. James', through Wo. Aux., General... St. Peter's, through Wo. Aux., Sp. for Domestic Contingent Fund.....	63 56 1 00
<i>Miscellaneous</i> —"E.," Domestic, \$3; Foreign, \$3.....	6 00	<i>College Point</i> —St. Paul's S. S., for "Muhlenberg" scholarship, Hope School, Springfield, South Dakota.....	20 00
DELAWARE—\$36.45		<i>Flatbush</i> —St. Paul's, Foreign.....	143 17
<i>New Castle</i> —Immanuel Church, Foreign....	36 45	<i>Garden City</i> —Cathedral of the Incarnation, for work in South Dakota.....	52 54
EASTON—\$33.64		<i>Great Neck</i> —All Saints', Hon. J. A. King, for Rev. Mr. Gordon's salary, Mexico, \$25; through Wo. Aux., Sp. for Domestic Contingent Fund, \$1.....	26 00
<i>Cecil Co. (Port Deposit)</i> —St. James', Domestic, 97 cts.; Foreign, 97 cts.....	1 94	<i>Huntington</i> —St. John's, "S. O. P.," General.....	7 12
<i>Kent Co. (Chester town)</i> —Emmanuel Church, General.....	5 70	<i>Islip</i> —Emmanuel Church, through Wo. Aux., for work in Indian Territory, \$5; Sp. for furniture in the Bishop Elliott Memorial Hall, San Antonio, Western Texas, \$5.....	10 00
<i>Talbot Co. (Easton)</i> —St. Peter's, General... (<i>Tunis Mills</i>)—Miles River Parish, All Faith Chapel, Maryland Guild, through Wo. Aux., Sp. for "Hope," St. Mary's Orphanage, Shanghai, China.....	11 00 15 00	<i>Jamaica</i> —Grace, through Wo. Aux., Sp. for Domestic Contingent Fund, \$2; Sp. for commentary for Rev. Mr. Tai, Japan, 50 cts.....	2 50
FOND DU LAC—\$60.00		<i>Newton</i> —St. James', J. E. Strong, Mite Chest, Foreign.....	2 30
<i>Oshkosh</i> —Trinity Church, Rev. J. W. Greenwood, through Wo. Aux., for "Grace Greenwood" scholarship, Female Orphan Asylum, Cape Palmas, Africa....	50 00	<i>Rockaway</i> —Trinity Church, through Wo. Aux., Sp. for commentary for Rev. Mr. Tai, Japan.....	50
<i>Stevens' Point</i> —Parish of the Intercession, Sp. for Rev. Mr. Enmegahbowh's church at White Earth, Minn.....	10 00	<i>Miscellaneous</i> —"K.," Sp. for Alaska, \$50; Sp. for Bishop Holly's church, Haiti, \$50 "A Friend," through Wo. Aux., Sp. for Bishop Whittle, for Hampton Mission Chapel, Virginia.....	100 00 5 00
GEORGIA—\$16.00		LOUISIANA—\$137.00	
<i>Augusta</i> —"A Friend," through Wo. Aux., Sp. for Rev. David Tatiyopa, South Dakota (personal).....	1 00	<i>Baton Rouge</i> —St. James', "Earnest Workers," Wo. Aux., Memorial of Katherine Pritchard, for salary of Miss Suthon, Japan.....	10 00
<i>Marietta</i> —"A Friend," through Wo. Aux., Sp. for Mrs. Hay, Jaffa.....	5 00	<i>Laurel Hill</i> —St. John's, Wo. Aux., Mrs. Ann M. Lobdell, Memorial of Katherine Pritchard, for salary of Miss Suthon, Japan.....	3 15
<i>Pendergrass</i> —Mrs. E. Scott, Domestic.....	10 00	<i>New Orleans</i> —Annunciation, Wo. Aux., Memorial of Katherine Pritchard, for salary of Miss Suthon, Japan.....	1 75
INDIANA—\$49.50		Christ Church, Wo. Aux., Memorial of Katherine Pritchard, for salary of Miss Suthon, Japan (of which "Anonymous," \$25).....	28 15
<i>Fort Wayne</i> —Branch Wo. Aux., Sp. for Bishop Leonard, for scholarship in St. John's School, Logan City, Utah.....	40 00	St. Paul's, Wo. Aux., Memorial of Katherine Pritchard, for salary of Miss Suthon, Japan.....	35 05
<i>Indianapolis</i> —Christ Church, Wo. Aux., for Dr. Haslep's salary, China.....	4 50	Trinity Church, Wo. Aux., Memorial of Katherine Pritchard, for salary of Miss Suthon, Japan.....	19 35
Grace Cathedral, Wo. Aux., for Dr. Haslep's salary, China.....	5 00	<i>Oak Ridge</i> —Church of the Redeemer, Wo. Aux., Memorial of Katherine Pritchard, for salary of Miss Suthon, Japan.....	5 50
KANSAS—\$6.00		<i>Williamsport</i> —St. Stephen's, Wo. Aux., Memorial of Katherine Pritchard, for salary of Miss Suthon, Japan.....	8 80
<i>Atchison</i> —Trinity Church, Colored.....	6 00	<i>Miscellaneous</i> —Branch Wo. Aux., Memorial of Katherine Pritchard, for salary of Miss Suthon, Japan.....	25 25
KENTUCKY—\$12.70		MAINE—\$86.24	
<i>Covington</i> —"Anonymous," Indian.....	50	<i>Augusta</i> —St. Mark's, Foreign.....	8 74
<i>Henderson</i> —St. Paul's, Wo. Aux., for salary of Miss Heath, Tokio, Japan.....	5 00	<i>Exeter</i> —Holy Trinity Mission, Domestic.....	2 50
<i>Hickman</i> —Master Vaulx Shapard, Mite Chest, Domestic.....	1 20	<i>Portland</i> —St. Luke's Cathedral, General (of which S. S., \$50).....	75 90
<i>Louisville</i> —"S. C. P.," through Wo. Aux., Foreign.....	5 00	MARYLAND—\$349.84	
"A Friend," through Wo. Aux., Sp. for Mrs. Hay, Jaffa.....	1 00	<i>Baltimore</i> —Grace, through Wo. Aux., Sp. for Bishop Talbot's work.....	2 00
LONG ISLAND—\$1,130.84		Advent Chapel S. S., Domestic.....	4 55
<i>Astoria</i> —Church of the Redeemer, through Wo. Aux., Domestic.....	15 00	St. Barnabas', through Wo. Aux., Domestic, \$6.50; Foreign, \$6.50; Sp. for Miss Margaretta Scott, Africa, \$5.....	16 00
St. George's, "King's Daughters" Sp. for organ for St. Paul's Church, Osaka, Japan, \$60; through Wo. Aux., Sp. for commentary for Rev. Mr. Tai, Japan, \$1; Sp. for Dr. Tucker's camera, Africa, \$1.....	62 00	Mr. James Flynn, Domestic, \$50; Foreign, \$50.....	100 00
<i>Brooklyn</i> —Grace, Mite Chest, Foreign....	19 75		
Church of the Good Shepherd, through Wo. Aux., Sp. for Domestic Contingent Fund.....	1 00		
Holy Trinity Church, Domestic, \$379.20; Foreign, \$279.20; Sp. for Bishop Leonard, Ohio, \$35.....	583 40		

District of Columbia (Georgetown) —St. John's, Domestic.....		100 00
(Georgetown)—"A Friend," through Wo. Aux., Sp. for Mrs. Hay, Jaffa.....		1 00
(Washington)—"Two Friends," through Wo. Aux., Sp. for Mrs. Hay, Jaffa.....		2 00
Howard and Anne Arundel Co's (Dorsey) —Trinity Parish, Colored, \$30.29; Sp. for Bishop Williams, Japan, \$25.....		55 29
Prince George's Co. (Bladensburg) —B. O. Lowndes, General.....		2 00
Washington Co. (Hagerstown) —St. John's Parish, Foreign.....		37 00
Miscellaneous —Bishop Pinckney Guild, through Wo. Aux., Sp. for "Faith," St. Mary's Orphanage, Shanghai, China....		10 00
MASSACHUSETTS—\$2,412.14		
Andover —Christ Church, Domestic, \$33.78; Foreign, \$25.46; S. S., for "Christ Church S. S." scholarship, St. John's School, Cape Mount, Africa, \$25.....		84 24
Boston (Dorchester) —All Saints', Domestic, \$75; Foreign, \$75.....		150 00
Emmanuel Church, through Wo. Aux., Sp. for a scholarship in All Saints' School, South Dakota.....		102 00
(South)—Grace, Domestic, \$28.81; Colored, \$25; Foreign, \$20.87; Sp. for Bishop Garrett's work, Dallas, Northern Texas, \$25.....		99 68
(Roslindale)—Church of Our Saviour, for Church work in Liberia.....		5 00
(Roxbury)—St. James', Mite Chest No. 135.10, General, \$3.80; through Wo. Aux., Sp. for a scholarship in All Saints' School, South Dakota, 50 cts.....		4 80
(Jamaica Plain)—St. John's, "A Member," through Wo. Aux., for "Hannah M. Williams Memorial" scholarship, Eliza F. Drury Station, Africa.....		25 00
(Dorchester)—St. Mary's, Domestic, \$10; Foreign, \$10; through Wo. Aux., for Mrs. Payne's salary, Petersburg, Va., \$10.....		30 00
St. Paul's, Foreign, \$171; Sp. for Bishop Garrett, Northern Texas, \$50; Sp. for Bishop Whipple, Minnesota, \$50; Sp. for Southern Negro Orphan Asylum and Industrial School, Lynchburg, Va., \$175; "A Member," through Wo. Aux., for Mrs. Payne's salary, Petersburg, Va., \$2; "A Member," Sp. for Sister Eliza, Denver, Col., \$5; through Mrs. M. D. Burnham, Sp. for Mrs. Twing's expenses in China, \$25.....		478 00
Trinity Church, "A Member," through Wo. Aux., Sp. for a scholarship in All Saints' School, South Dakota.....		5 00
Mrs. William Appleton, Sp. for Bishop Spalding, toward building several churches.....		500 00
Dakota League and Friends, through Wo. Aux., for "Grace H. Hamlin Memorial" scholarship, St. Mary's School, South Dakota.....		60 00
Income from legacy of Miss Helen Gordon, through Wo. Aux., Sp. for Domestic Lending Library.....		4 11
(Charlestown)—St. John's, through Wo. Aux., for Miss Mailes' work among women in Japan.....		17 00
Brookline —St. Paul's, "Two Ladies," thro' Wo. Aux., Sp. for Miss Muir, for repairs on school building, Athens, Greece.....		20 00
Cambridge —Christ Church, "A Member," through Wo. Aux., Sp. for Sister Eliza, Denver, Col.....		5 00
(North)—St. James', through Wo. Aux., for Rev. A. H. Locke's work, Hankow, China, \$3; Bishop Holy's work, Haiti, \$5; Sp. for Mrs. Battiste, Haiti, \$10; Ladies' Missionary Society, Sp. for a scholarship in All Saints' School, South Dakota, \$12.40.....		32 40
St. John's Memorial Chapel, Domestic, \$2; through Wo. Aux., for "George Zabriskie Gray" scholarship, St. Paul's School, South Dakota, \$60.....		80 00
Fitchburg —Christ Church, Domestic, \$25; Indian, \$25; Colored, \$25; Sp. for Bishop Talbot, \$100; Sp. for Rev. Mr. Tyng, Japan, \$25; "A Member," through Wo. Aux., for "Fanny Maria Tyler Memorial" scholarship, St. Agnes' School, Osaka, Japan, \$40; "A Member," Sp. for Sister Eliza, Denver, Col., \$5.....		245 00
Gloucester —St. John's, "A Member," thro' Wo. Aux., for Mrs. Payne's salary, Petersburg, Va.....		1 25
Lawrence—Grace, Domestic.....		50 42
Lee—St. George's, Foreign.....		2 58
Longwood —Church of Our Saviour, Domestic, \$8.96; through Wo. Aux., Sp. for Mrs. Twing's expenses in China, \$1.....		9 96
Lowell —St. Anne's, Domestic.....		26 30
New Bedford —Olivet Mission, through Wo. Aux., Sp. for Mrs. Twing's expenses in China.....		10 00
Newburyport —St. Paul's, through Wo. Aux., Sp. for work in Haiti at discretion of Dr. Holly.....		4 25
Newton (Chestnut Hill) —St. Andrew's, Foreign.....		15 79
(Lower Falls)—St. Mary's, through Wo. Aux., Indian.....		2 00
Salem —Grace, through Wo. Aux., Sp. for Sister Eliza, Denver, Col., \$10; S. S., for Eliza F. Drury Station, Africa, \$10.....		20 00
Stockbridge —St. Paul's, Sp. for "Orphan" scholarship, Utah.....		40 00
Taunton —St. Thomas', Colored.....		107 62
Watertown —Church of the Good Shepherd, Indian, \$1.25; Foreign, \$10.....		11 25
Worcester —All Saints', Indian, \$31.03; Foreign, \$92.33.....		126 36
St. John's, Domestic, \$16.27; Foreign, \$13.01.....		29 28
Miscellaneous —Connecticut Valley District, Wo. Aux., General, for travelling expenses of Secretary.....		5 60
"A Friend," through Wo. Aux., for Bishop Ferguson's work, Africa.....		2 75
MICHIGAN—\$144.26		
Cheboygan —St. James', Domestic, \$2.18; Foreign, \$2.13.....		4 26
Detroit —St. James', through Wo. Aux., Sp. for Miss Margaretta Scott, Africa.....		15 00
Juliette T. Weimore, Foreign.....		100 00
Flint —St. Paul's, through Wo. Aux., for Mrs. Jennings' salary, Virginia.....		15 00
Trenton —St. Thomas', through Wo. Aux., Sp. for "Reno" scholarship, Nevada....		10 00
MILWAUKEE—\$4.00		
Wauwatosa —Trinity Church, Sp. for Miss Scott's work, Beulah, Africa.....		4 00
MINNESOTA—\$22.76		
Little Falls —"A Friend," China.....		5 00
St. Paul —St. Paul's S. S., General.....		14 00
Redwood Falls —Mission, Domestic and Foreign.....		3 76
MISSISSIPPI—\$10.65		
Carrollton —Grace, Domestic.....		4 00
Meridian —Church of the Mediator, Domestic and Foreign.....		6 65
MISSOURI—\$205.82		
Louisiana —Calvary, Domestic and Foreign.....		3 05
Sedalia —Branch Wo. Aux., for Bishop Walker, North Dakota.....		13 49
St. Joseph —Christ Church, Indian, \$21.14; Colored, \$12.56.....		33 70
St. Louis —All Saints', Sp. for Rev. C. B. Perry, for Hoffman Institute, Nashville, Tenn.....		17 00
Holy Communion, Domestic.....		28 58
Trinity Church, "A Member," Domestic, \$5; Foreign, \$5.....		10 00
Henry G. Isaacs, Sp. for Rev. Mr. Tyng, for his work in Japan.....		100 00

NEWARK—\$353.19

<i>Belvidere</i> —Zion S. S., Lenten Offering, Domestic.....	2 00
<i>Bergen Point</i> —Trinity Church S. S., for "F. R. Rising" scholarship, Hoffman Institute, Cavalla, Africa.....	75 00
<i>Jersey City</i> —"Willing Hearts," through Wo. Aux., for "Alice Lyle" scholarship, St. John's School, Cape Mount, Africa.....	25 00
<i>Morristown</i> —Church of the Redeemer*....	
<i>Orange</i> —Grace, Colored.....	82 70
(<i>South</i>)—Holy Communion, Domestic, \$16; Foreign, \$16.....	32 00
(<i>West</i>)—St. Mark's, Sp. for Bishop Hare, for church at Madison, South Dakota.....	22 00
Frances C. Henderson, Sp. for "Alfred Biddle Memorial" scholarship, St. Mary's Orphanage, Shanghai, China.....	15 00
<i>Paterson</i> —St. Paul's, Foreign.....	33 69
<i>Summit</i> —Calvary, Foreign.....	63 80
<i>Miscellaneous</i> —"A Friend," through Wo. Aux., Sp. for Miss Aldrich's school, Tokio, Japan, \$1; Sp. for work in Haiti, \$1.....	2 00

NEW JERSEY—\$386.16

<i>Bordentown</i> —Christ Church, General.....	21 56
<i>Camden</i> —St. Paul's, through Wo. Aux., Domestic, \$5; "Bishop Scarborough" scholarship, Trinity Divinity School, Tokio, Japan, \$70.....	75 00
"Anonymous," Wo. Aux., General.....	20
<i>Elizabeth</i> —St. John's, General.....	10 00
Trinity Church S. S., for "Amelia Hamilton McAlister" scholarship, St. Mary's Hall, Shanghai, China.....	10 00
Wo. Aux. meeting, for work in Japan.....	27 40
<i>Merchantville</i> —Grace, Indian, \$3; General, \$2.30, through Wo. Aux.....	5 30
<i>Moorestown</i> —Trinity Church, through Wo. Aux., for "Bishop Odenheimer Memorial" scholarship, Trinity Divinity School, Tokio, Japan.....	2 00
<i>New Brunswick</i> —Christ Church, Domestic, \$5; Foreign, \$65.88.....	70 88
<i>Perth Amboy</i> —St. Peter's, Domestic, \$31; Foreign, \$25.75.....	56 75
<i>Riverton</i> —Christ Church, through Wo. Aux., for "Bishop Odenheimer Memorial" scholarship, Trinity Divinity School, Tokio, Japan, \$23; Chinese Bible woman, \$2.....	25 00
<i>Salem</i> —St. John's, Foreign.....	50 00
<i>Shrewsbury</i> —Christ Church, through Wo. Aux., Sp. for Bishop Garrett's school, Dallas, Northern Texas.....	5 00
<i>Somerville</i> —St. John's, Domestic and Foreign.....	11 00
<i>South Amboy</i> —Christ Church, Foreign.....	8 11
<i>Tom's River</i> —Christ Church, Domestic.....	7 96

NEW YORK—\$12,407.23

<i>Newburg</i> —St. George's, Mrs. T. M. Akerly, through Wo. Aux. Sp. for "Louise Akerly" scholarship, Utah.....	20 00
<i>New Windsor</i> —St. Thomas', through Wo. Aux., Sp. for Domestic Contingent Fund.....	50 00
<i>New York</i> —Ascension Memorial Chapel, Domestic.....	7 50
Calvary, Sp. for Rev. T. H. M. V. Appleby, \$40; No. 952, toward salary of Rev. W. R. Powell, Oregon, \$250; Oliver G. Barton, General, \$50.....	340 00
Christ Church, for the support of two Bible women in Japan, \$100; for the support of two native Evangelists under the Rev. Mr. Locke, China, \$100; thro' Niobrara League, for "O. M. C." scholarship, St. John's School, South Dakota, \$60.....	260 00
Grace, Domestic, \$1,823.99; through Wo. Aux., Sp. for widow of Bishop Auer, \$50; Sp. for insurance of Rev. J. McKim,	

Japan, \$50; Sp. for Miss M. Scott, Africa (of which Mrs. Damon, \$15), \$20; "A Friend," Sp. for church at Scotland, South Dakota, \$5.....	1,948 89
Holy Communion, Domestic, \$450; Foreign, \$163.30.....	613 30
(<i>Harlem</i>)—Holy Trinity Church, toward salary of a native Catechist, Japan, \$73.75; Young Ladies' Foreign Mission Band, Sp. for Bishop Holly's new church, \$20.....	93 75
Incarnation, Domestic, \$375.51; Japan, \$30; Mrs. F. R. Townsend, Foreign, \$15; through Wo. Aux., for Miss Aldrich's school, Tokio, Japan, \$50; Sp. for Rev. Mr. Page's insurance, Tokio, Japan, \$65; Sp. for Bishop Holly, for church or normal school, Haiti, \$50.....	1,105 51
St. Ann's, "Hopeful Circle of King's Daughters" through Wo. Aux., for a Bible reader in China.....	25 00
St. Augustine's Chapel, Domestic.....	14 54
St. Bartholomew's, Ladies' Missionary Society, Mrs. Hansen, \$25; Mrs. C. Wolfe, \$3; Foreign, \$30; Mrs. Matthew Clarkson, for O. Kisa Saguchi, Bible reader, Japan, \$50; Mrs. Wm. Hustace, \$25, and Mrs. Edgell, for Miss Aldrich's school, Japan, \$50; Mrs. Matthew Clarkson, for "Maria Banyer" scholarship, St. John's School, Cape Mount, Africa, \$25; thro' Wo. Aux., Sp. for scholarship in St. Augustine's School, Raleigh, N. C., \$70; Sp. for sewing machine for St. Augustine's School, Raleigh, N. C., \$45.....	270 00
St. George's, Domestic, \$2,525.71; Foreign, \$431.89; Niobrara League, for "St. George's" scholarship, St. Mary's School, South Dakota, \$60; Woman's Missionary Association, China, \$20; Bishop Williams' Young Ladies' Seminary, Tokio, Japan, \$5; Dr. Tucker's work, Africa, \$5; Mrs. Brierley's salary, \$250; Sp. for Mrs. Brierley, for redeeming two scholars in Africa, \$24; Sp. for Miss Perry, Japan, \$45; for Miss Aldrich's salary, \$12.60, Sp. for piano for Miss Aldrich's school, \$25; Sp. for India, \$7; through Wo. Aux., Colored, \$57.81; Sp. for Bishop Wingfield, Northern California, \$75; Sp. for Bishop Leonard, Utah, \$30; Sp. for Rev. J. W. Chapman, Alaska, \$30; Sp. for Rev. Mr. Sargent, Tennessee, \$8.35; Children's League, Sp. for Domestic Contingent Fund, \$3.....	3,665 36
St. James', G. N. Stanton, Domestic, \$5; Indian, \$5; Colored, \$5; Foreign, \$5.....	20 00
St. John Baptist's, through Wo. Aux., for water supply, Cape Mount, Africa, \$20; Sp. for Dr. Tucker's camera, Cape Mount, Africa, \$12.....	32 00
St. John's Chapel, Domestic.....	143 10
St. Luke's Hospital, General.....	39 00
St. Mark's, Domestic, \$171.01; Indian, \$60.35.....	231 36
St. Matthew's, Colored.....	33 51
St. Paul's Chapel, Domestic.....	145 09
St. Stephen's S. S., through Wo. Aux., Sp. for Mr. Dooman, Japan, \$32; Sp. for repairs on Hull Memorial Institute, Athens, Greece, \$30.....	63 00
St. Thomas', Domestic, \$100; "M. B. T.," Sp. for Bishop Morris, Oregon, \$100; Ladies' Foreign Missionary Association, for "Wm. F. Morgan" (Medical) scholarship, St. John's College, Shanghai, China, \$30; Rev. Mr. Gordon's salary for 1890-91 (of which Young Ladies' Missionary Society, \$100), \$332.67.....	552 67
Transfiguration, Domestic and Foreign.....	200 00
Trinity Church, Domestic, \$133.13; Foreign, \$137.70.....	270 83
Trinity Chapel, Domestic.....	260 70
Zion, Domestic, \$300; Foreign, \$200; Colored, \$116.47; Sp. for Bishop Dudley, \$25; Niobrara League, for "Samuel Hawks Memorial" scholarship, St. Mary's School, South Dakota, \$60; "Theo. Crane Andrews" (In Memoriam) scholarship, Hope School, South Dakota, \$60; through Wo. Aux., Sp.	

*In the April SPIRIT of MISSIONS \$60 received from this Church was, by error, credited to Diocese of New Jersey.

for a rectory at Weldon, N. C., \$35;		
Woman's Missionary Association, for		
Miss Aldrich's school, Tokio, Japan, \$25	821 47	
C. W. Ogden, Domestic, \$200; Foreign,		
\$50; L. H. Ogden, Domestic, \$200; For-	500 00	
ign, \$50.....		
Dr. and Mrs. Frances U. Johnston (In Me-	100 00	
morial), Domestic.....		
"R. M. H.," through Wo. Aux., Sp. for	70 00	
scholarship in St. Augustine's School,		
Raleigh, N. C.....	60 00	
Mrs. Wetmore, Niobrara League, for	60 00	
"The Wenonah Wetmore" scholarship,		
St. Mary's School, South Dakota.....	60 00	
Miss Mary M. Collins, for "Bishop Bedell"		
scholarship, St. John's School, South		
Dakota.....	50 00	
Mrs. G. T. Bedell, through Wo. Aux., Sp.	20 00	
for Mrs. Hay, Jaffa.....	2 00	
"Friends," for Mr. Tyng's work in Japan	1 00	
F. A. Loomis, General.....	34 50	
Mary Hibbard, through Wo. Aux., Africa		
Nyack—Grace, General.....	118 85	
Rye—Christ Church, Woman's Missionary		
Association, Sp. for salary of teacher	56 30	
for the Navajo Indians, \$78.85; Sp. for		
scholarship in St. Mark's School, Salt	3 00	
Lake City, Utah, \$40.....		
White Plains—Grace, through Wo. Aux.,	60 00	
Domestic.....	5 00	
Yonkers—St. Paul's, through Wo. Aux., Sp.		
for Domestic Contingent Fund.....	40 00	
Miscellaneous—Branch of Niobrara League,		
for "Staten Island" scholarship, Hope		
School, South Dakota.....	5 00	
Staten Island, through Wo. Aux., Sp. for		
rebuilding Bishop Holly's church, Haiti		
Staten Island Branch Wo. Aux., Commit-		
tee on Work for Foreign Missionaries,		
for "Anna T. Brown" scholarship, St.		
Agnes' School, Osaka, Japan.....	40 00	
NORTH CAROLINA—\$18.78		
Chapel Hill—Chapel of the Cross, through		
Wo. Aux., Sp. for Montgomery Insti-		
tute, Sequin, Western Texas.....	2 00	
Charlotte—St. Peter's, through Wo. Aux.,		
Sp. for Montgomery Institute, Sequin,	10 00	
Western Texas.....		
Winston—St. Paul's, through Wo. Aux.,		
Mite Chest, General, \$1.78; Sp. for Mont-		
gomery Institute, Sequin, Western Tex-		
as, \$2.50; Sp. for baby in St. Mary's Or-		
phanage, Shanghai, China, \$2.50.....	6 78	
OHIO—\$235.09		
Cleveland—St. Paul's, Wo. Aux., "A Mem-		
ber," Sp. for Rev. T. S. Tyng.....	100 00	
Trinity Church, Mrs. Samuel L. Mather,		
Sp. for Miss M. Scott's work, Beulah,	50 00	
Africa.....		
Medina—St. Paul's, through Wo. Aux., for	5 00	
colored schools in Georgia.....		
New Lisbon—Trinity Church, Wo. Aux.,	27 50	
Domestic, \$13.75; Foreign, \$13.75.....		
Norwalk—St. Paul's, through Wo. Aux.,		
for "Julia Bedell" scholarship, St.	10 00	
John's College, Shanghai, China.....		
Painesville—St. James' S. S., infant class,		
through Wo. Aux., Sp. for building	2 59	
church in Socorro, New Mexico.....		
Sandusky—Grace, through Wo. Aux., for		
"Sandusky" scholarship, Duane Hall,	40 00	
Shanghai, China.....		
OREGON—\$60.46		
Astoria—Grace, Foreign.....	20 50	
Corvallis—Church of the Good Samaritan,		
Foreign.....	10 00	
"A Churchman," Foreign.....	10 00	
Milwaukie—Rev. John Sellwood, General..	5 00	
Portland—St. Matthew's Chapel, General..	5 00	
Salem—St. Paul's, Domestic, \$6.60; For-		
eign, 60 cts.....	7 20	
Upper Astoria—Holy Innocents', Foreign..	2 76	
PENNSYLVANIA—\$2,787.24		
Andalusia—Charles R. King, for Rev. Mr.		
Gordon's salary, Mexico.....	100 00	
Bala—St. Asaph, Foreign.....	78 85	
Bryn Mawr—Rev. James Haughton, Sp.		
for Rev. Mr. Neesan's work, Oroomia,		
Persia.....	30 00	
Jenkintown—Church of Our Saviour, Do-		
mestic, \$110.50; Foreign, \$110.50.....	221 00	
Lansdowne—"E. J.," Domestic, \$20; For-		
eign, \$20; Sp. for Cuba, \$10.....	50 00	
Norristown—St. John's, Foreign, \$50; for		
Bishop Hare's Indian work, \$50; Sp.		
for Bishop Hare, for Grace Church,		
Salem, South Dakota, \$50; Sp. for Bish-		
op Leonard, for educational work in		
Utah, \$56.....	206 00	
Philadelphia—Advent, Domestic, \$100; Col-		
ored, \$50.....	150 00	
(Germantown)—Calvary, through Wo.		
Aux., for "Bishop Stevens" (Divinity)		
scholarship, St. John's College, Shang-		
hai, China.....	5 00	
Christ Church, for Miss Mailes' salary, Ja-		
pan, \$53; S. S., for "Christ Church S.		
S." scholarship, St. John's College,		
Shanghai, China, \$40.....	93 00	
Episcopal Hospital, through Wo. Aux.,		
for "Dr. Twing" (Medical) scholarship,		
St. John's College, Shanghai, China.....	2 00	
Memorial Church of the Holy Comforter,		
"A Communicant," Colored, \$25; Bish-		
op Ferguson's work in Africa, \$25.....	50 00	
(Tacoma)—Holy Innocents', General.....	5 00	
(Westchester)—Holy Trinity Church, Miss		
Gorgas, through Wo. Aux., for "St.		
Mary's" scholarship, Bishop Boone Me-		
morial School, Wuchang, China.....	40 00	
Incarnation, through Wo. Aux., for		
"Bishop Stevens" (Divinity) scholar-		
ship, St. John's College, Shanghai,		
China, \$3.50; "Dr. Twing" (Medical)		
scholarship, St. John's College, Shang-		
hai, China, \$46.44.....	49 94	
(Roxborough)—St. Alban's, Foreign.....	4 00	
(Kensington)—St. Barnabas, for "Bishop		
Whipple" scholarship, \$30, and "Bishop		
Hare" scholarship, \$30, St. Mary's		
School, South Dakota.....	60 00	
(Manayunk)—St. David's, for Bishop Mor-		
ris' work in Oregon.....	21 61	
St. James', through Wo. Aux., for "Bishop		
Stevens" (Divinity) scholarship, St.		
John's College, Shanghai, China, \$5;		
Young Ladies' Bible-class, for Japan,		
\$10.....	15 00	
St. Jude's, through Wo. Aux., for "Bish-		
op Stevens" (Divinity) scholarship, St.		
John's College, Shanghai, China, \$20;		
"Dr. Francesca" scholarship, High		
School, Cavalla, Africa, \$15; "Dr.		
Twing" (Medical) scholarship, St. John's		
College, Shanghai, China, \$11.56.....	46 56	
(Germantown)—St. Luke's S. S., for "Al-		
bra Wadleigh" scholarship, St. Paul's		
School, South Dakota, \$60; Sp. for schol-		
arship in Salt Lake City, Utah, \$40.....	100 00	
St. Matthias', Domestic, \$100; Colored,		
\$50; Sp. for Bishop Kendrick, \$75; Sp.		
for Bishop A. Leonard, \$75; Sp. for		
Bishop J. A. Paddock, \$75; Sp. for Bish-		
op Peterkin, \$75; Sp. for Bishop Wat-		
son, \$50; Sp. for Rev. George E. Howell,		
Liberty, Va., \$20.....	520 00	
St. Paul's, "M. M.," Domestic, \$2.50; In-		
dian, \$4; Foreign, \$2.50.....	9 00	
(Germantown)—St. Peter's, Indian, \$62.94;		
through Wo. Aux., for freight on box		
to Africa, \$1.50.....	64 44	
St. Stephen's, through Wo. Aux., for		
"Bishop Stevens" (Divinity) scholar-		
ship, St. John's College, Shanghai, China		
(West)—Trinity Church, Domestic.....	50 84	
Edward H. Williams, Indian, \$50; For-		
eign, \$50.....	100 00	
"E. N. B.," for "Mary Amory Hare"		
scholarship, St. Mary's School, South		
Dakota.....	30 00	
The Tuesday Bible-class, Japan.....	110 00	
Miscellaneous—Branch Wo. Aux., for Bish-		
op Ferguson, for High School, Cavalla,		
Africa.....	20 00	
"Ivy Cottage," for salary of a mission-		
ary to Japan.....	550 00	

PITTSBURGH—\$2,330.75

<i>Allegheny</i> —Christ Church, Domestic, \$40.27; Foreign, \$41.23; Children's Mite Chest, General, \$13.78.	95 28
Mrs. O. Phillips, for "Ormsby Phillips" scholarship, Duane Hall, Shanghai, China.	50 00
<i>Butler</i> —St. Peter's S. S., Advent Offering, Domestic, \$4.40; Indian, \$1.40; Colored, \$4.40; Foreign, \$4.40.	17 60
<i>Erie</i> —St. Paul's, Domestic, \$50.40; Foreign, \$29.56; General, \$46.08.	106 04
<i>Franklin</i> —St. John's S. S., Domestic.	15 68
<i>Linden</i> —Mission, for Rev. Mr. Tyng's work, Japan.	5 00
<i>Pittsburgh (Shady Sid)</i> —Ascension, "A Member," through Wo. Aux., for salary of a lay Evangelist (Native), Hankow, China.	50 00
Calvary, Foreign.	170 87
Church of the Good Shepherd S. S., Advent Offering, General.	5 00
St. Andrew's, Africa, \$500; China, \$500; Japan, \$500.	1,500 00
Mrs. F. R. Brunot, through Wo. Aux., Sp. for Rev. Mr. Tyng's work, Japan.	100 00
<i>Titusville</i> —St. James' S. S., for "Bishop Kerfoot" scholarship, St. John's College, Shanghai, China, \$70; Sp. for Bishop Spalding, \$25.	95 00
<i>Washington</i> —Trinity Church, General.	20 28
<i>Miscellaneous</i> —Branch Wo. Aux., for Mrs. Clarkson's salary, South Carolina, \$20; Miss Dodson's salary, China, \$20; Sp. for Domestic Contingent Fund, \$20; Sp. for Foreign Missionaries' Insurance Fund, \$20; Sp. for St. Augustine's Church for colored people, Nashville, Tenn., \$20.	100 00

QUINCY—\$16.50

<i>Galesburg</i> —Through Wo. Aux., Sp. for salary of teacher in colored school, Baltimore, Md.	5 00
<i>Monmouth</i> —Trinity Church, through Wo. Aux., Sp. for teacher in colored school, Baltimore, Md.	5 00
<i>Peoria</i> —St. Paul's, through Wo. Aux., General.	1 50
<i>Quincy</i> —Christ Church, General.	5 00

RHODE ISLAND—\$279.00

<i>Bristol</i> —St. Michael's, through Wo. Aux., Sp. for salary of teacher in Rev. J. W. Perry's school, Tarboro, N. C., \$20; S. S., for "St. Michael's" scholarship, St. Paul's School, South Dakota, \$60.	80 00
<i>Central Falls</i> —St. George's, through Wo. Aux., Sp. for salary of teacher in Rev. J. W. Perry's school, Tarboro, N. C.	2 00
<i>Middletown</i> —Holy Cross Guild, through Wo. Aux., Sp. for salary of teacher in Rev. J. W. Perry's school, Tarboro, N. C.	5 00
<i>Pawtucket</i> —St. Paul's, Domestic, \$20; Colored, \$10; Foreign, \$16.	46 00
<i>Providence</i> —All Saints' Memorial, through Wo. Aux., Sp. for salary of teacher in Rev. J. W. Perry's school, Tarboro, N. C.	5 00
Christ Church, through Wo. Aux., Sp. for salary of teacher in Rev. J. W. Perry's school, Tarboro, N. C.	3 00
St. James', Domestic, \$15; Sp. for All Saints' School, Beulah, Africa, \$15.	30 00
<i>Warwick</i> —St. Mary's, through Wo. Aux., Sp. for salary of teacher in Rev. J. W. Perry's school, Tarboro, N. C.	5 00
<i>Westerly</i> —Christ Church S. S., for "Westerly" scholarship, St. Paul's School, South Dakota.	60 00
<i>Woonsocket</i> —St. James', General, \$20; thro' Wo. Aux., Sp. for salary of teacher in Rev. J. W. Perry's school, Tarboro, N. C., \$10.	30 00
<i>Miscellaneous</i> —Freedman Committee, thro' Wo. Aux., Sp. for Domestic Contingent Fund.	13 00

SOUTH CAROLINA—\$7.02

<i>Anderson</i> —Grace, Foreign.	3 00
<i>Clarendon</i> —St. Mark's, General.	4 02

SOUTHERN OHIO—\$727.83

<i>Cincinnati (Walnut Hills)</i> —Advent, thro' Wo. Aux., Sp. for Bishop Talbot (of which "Our Girls," \$5).	46 90
Christ Church, Colored, \$51.72; Sp. for Bishop Talbot (of which through Wo. Aux., \$7.64; S. S., to help purchase a horse, \$20), \$194.82; through Wo. Aux., for "Rev. R. A. Gibson" scholarship, St. Mary's Hall, Shanghai, China, \$40; Sp. for Sheltering Arms Hospital, West Virginia, \$8; Sp. for Red Lodge, Montana, \$10.	299 54
(<i>Mt. Auburn</i>)—Church of Our Saviour, through Wo. Aux., Sp. for Fanny C. Paddock Hospital, Tacoma, Washington.	2 00
<i>Columbus</i> —Trinity Church, through Wo. Aux., for Africa, \$21.78; Sp. for Miss Skellie's work, North Carolina, \$21.78; Sp. for Bishop Walker's school, North Dakota, \$21.78.	65 34
<i>Dayton</i> —Christ Church, through Wo. Aux., Sp. for Mission at Red Lodge, Montana, \$5; Sp. for Bishop Walker's school, North Dakota, \$5; S. S., for "Rev. Jesse T. Webster Memorial" scholarship, St. Agnes' School, Osaka, Japan, \$10.	50 00
<i>Hartwell</i> —Holy Trinity Church, Domestic, \$10; through Wo. Aux., Sp. for Mission at Red Lodge, Montana, \$2.50; Sp. for Bishop Walker's school, North Dakota, \$2.50.	15 00
<i>Portsmouth</i> —All Saints', Foreign, \$12.45; through Wo. Aux., Domestic, \$8.35.	20 80
<i>Urbana</i> —Epiphany, through Wo. Aux., Sp. for Bishop Kendrick.	2 25
<i>Miscellaneous</i> —Branch Wo. Aux., for "Bishop Jagger" scholarship, St. Mary's Hall, Shanghai, China, \$40; "Bishop Vincent" scholarship, St. Mary's Hall, Shanghai, China, \$40; Sp. for child on "Bishop Jagger" scholarship, St. Mary's Hall, Shanghai, China, \$3.50; Sp. for child on "Bishop Vincent" scholarship, St. Mary's Hall, Shanghai, China, \$2.50; Sp. for "Mary H. Rochester" scholarship, Montgomery Institute, Seguin, Western Texas, \$100.	186 00
Through Wo. Aux., Sp. for endowment of child's bed in Fanny C. Paddock Hospital, Tacoma, Washington.	40 00

SPRINGFIELD—\$40.00

<i>Tremont</i> —Mary Warner, General.	40 00
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TENNESSEE—\$197.90

<i>Columbia</i> —St. Peter's, Guild of the Holy Child, Easter Offering, for Bishop Holy's work, Haiti.	2 25
<i>Memphis</i> —Calvary, Domestic, \$45; Foreign, \$25.	70 00
St. Mary's Cathedral, Domestic and Foreign.	15 00
<i>Nashville</i> —St. Ann's, Foreign.	5 65
"A Friend," through Wo. Aux., Sp. for Domestic Contingent Fund.	5 00
<i>Sewanee</i> —"C. M. G.," Domestic.	100 00

TEXAS—\$50.55

<i>Beaumont</i> —St. Mark's, through Wo. Aux., for Domestic Salary Fund, \$1.10; Sp. for Foreign Missionaries' Insurance Fund, \$1.10.	2 20
<i>Eagle Lake</i> —Heavenly Rest, through Wo. Aux., Sp. for Domestic Contingent Fund, \$1.10; Sp. for Foreign Missionaries' Insurance Fund, \$1.10.	2 20
<i>Galveston</i> —Trinity Church, through Wo. Aux., Sp. for Domestic Contingent Fund,	

\$4.50; Sp. for Foreign Missionaries' Insurance Fund, \$4.50.....	9 00
<i>Huntsville</i> —St. Stephen's, through Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$2.32; Domestic Salary Fund, \$2.33.....	4 65
<i>La Grange</i> —St. James', Foreign.....	25 00
<i>Waco</i> —St. Paul's, through Wo. Aux., for Domestic Salary Fund, \$3.75; Sp. for Foreign Missionaries' Insurance Fund, \$3.75.....	7 50

VERMONT—\$72.61

<i>Brandon</i> —St. Thomas', Domestic, 79 cts.; Foreign, 79 cts.....	1 58
<i>Burlington</i> —St. Paul's, Domestic, \$25; Foreign, \$25.....	50 00
<i>Cambridge</i> —Mission, Domestic, 88 cts.; Foreign, 87 cts.....	1 75
<i>East Berkshire</i> —Calvary, Domestic, 40 cts.; Foreign, 39 cts.....	79
<i>Enosburgh</i> —Christ Church, Domestic, \$1.69; Foreign, \$1.69.....	3 38
<i>Enosburgh Falls</i> —St. Matthew's, Domestic, \$1.09; Foreign, \$1.09.....	2 18
<i>Manchester Centre</i> —Zion, Domestic, \$1.05; Foreign, \$1.04.....	2 09
<i>Middlebury</i> —St. Stephen's, Domestic, \$2.51; Foreign, \$2.51.....	5 02
<i>Milton</i> —Trinity Church, Domestic, 50 cts.; Foreign, 50 cts.....	1 00
<i>Richford</i> —St. Ann's, Domestic, 85 cts.; Foreign, 84 cts.....	69
<i>Rutland (West)</i> —Grace, Domestic, \$1.25; Foreign, \$1.25.....	2 50
Trinity Church, Domestic, 82 cts.; Foreign, 81 cts.....	1 63

VIRGINIA—\$260.00

<i>Albemarle Co.</i> (Charlottesville)—Fredericksville Parish, Christ Church, Domestic, \$5; Foreign, \$5; Japan, \$33.....	43 00
<i>Alexandria Co.</i> —Clarens School, Sp. for Rev. John C. Ambler, Osaka, Japan.....	10 00
<i>Augusta Co.</i> —Mr. B. Minor, for "Charles Landon Carter" scholarship, St. John's School, Cape Mount, Africa.....	25 00
<i>Charlotte Co.</i> —Cornwall Parish, Grace, "Society of Little Children," for Chinese Mission.....	2 00
<i>Clarke Co.</i> —Cunningham Chapel Parish, Christ Church, Foreign.....	5 40
Clarke Parish, Grace, Indian.....	2 00
<i>Fauquier Co.</i> (Hume P. O.)—"Two Friends," through Wo. Aux., Sp. for Jaffa.....	2 00
<i>Halifax Co.</i> —Roanoke Parish, Christ Church, Foreign.....	70
Roanoke Parish, St. Luke's, Foreign.....	1 85
<i>Hanover Co.</i> (Taylorsville)—Through Wo. Aux., Sp. for Mrs. Hay, Jaffa.....	1 75
<i>Madison C. H.</i> —Through Wo. Aux., Sp. for Mrs. Hay, Jaffa.....	5 00
<i>Nansemond Co.</i> —Upper Suffolk Parish, St. Paul's, General.....	8 50
<i>Norfolk Co.</i> —Elizabeth River Parish, St. Paul's, for Trans-Mississippi Mission, \$23.75; Japan, \$35.....	58 75
Portsmouth Parish, Trinity Church, Foreign.....	54 05
<i>Spottsylvania Co.</i> —St. George's Parish, St. George's, Domestic, \$10; Japan, \$25.....	35 00
<i>Miscellaneous</i> —"A Relative," through Wo. Aux., Sp. for Mrs. Hay, Jaffa.....	5 00

WESTERN MICHIGAN—\$177.66

<i>Coldwater</i> —St. Mark's, Foreign.....	10 00
<i>Grand Rapids</i> —Grace, through Wo. Aux., for Salary Fund (Colored).....	4 50
St. Mark's, Sp. for Rev. E. L. Kemp, Massillon, Ohio, \$25; Sp. for Rev. F. J. Keech, Racine, Wis., \$25; Sp. for Rev. C. H. Thompson, Vicksburg, Miss., \$25; through Wo. Aux., for salary of teacher in colored school, Virginia, \$10; "Dr. Cumming" scholarship, St. Paul's School, South Dakota (Of which Mrs. O'Brien, \$2.50), \$7.50; "Bishop Gilles-	

pie" scholarship, St. Margaret's School, Tokio, Japan, \$5; Sp. for cot in St. Mary's Orphanage, Shanghai, China (of which Industrial Band, Epiphany Offering, \$5), \$10; Industrial Band, Epiphany Offering, Domestic, \$15.....	122 50
<i>Kalamazoo</i> —St. Luke's, through Wo. Aux., for salary of teacher in colored school, Virginia, \$12.50; Bible-class, for "Bishop Gillespie" scholarship, St. Margaret's School, Tokio, Japan, \$5; Sp. for St. Mary's Orphanage, Shanghai, China, \$5.....	22 50
<i>Muskegon</i> —St. Paul's, Domestic, \$4.11; Foreign, \$4.05.....	8 16
<i>Miscellaneous</i> —"Individual," through Wo. Aux., for "Dr. Cumming" scholarship, St. John's School, South Dakota.....	10 00

WESTERN NEW YORK—\$67.00

<i>Bath</i> —St. Thomas', through Wo. Aux., Sp. for Miss Skellie, North Carolina.....	10 00
<i>Buffalo</i> —From collection at Annual Wo. Aux. Meeting, Sp. for Miss Skellie, North Carolina.....	12 00
"A Friend," for Miss Muir's school, Greece.....	10 00
<i>Hornellsville</i> —Christ Church, Mrs. M. Adsett, through Wo. Aux., for "J. G. Webster" scholarship, Jane Bohlen Memorial School, Wuchang, China.....	5 00
<i>Rochester</i> —St. John's, through Wo. Aux., Sp. for Miss Skellie, North Carolina.....	10 00
St. Paul's, through Wo. Aux., for Miss Bull's salary, Japan, \$10; Sp. for Miss Skellie, North Carolina, \$10.....	20 00

WEST VIRGINIA—\$56.20

<i>Charlestown</i> —Zion, Col. W. P. Craighill, for "Marbury Memorial" scholarship, St. John's School, Cape Mount, Africa.....	12 50
"A Friend," through Wo. Aux., Sp. for Mrs. Hay, Jaffa.....	5 00
<i>Clarksburg</i> —"A Friend," through Wo. Aux., Sp. for Mrs. Hay, Jaffa.....	5 00
<i>Huntington</i> —Trinity Church, Domestic.....	7 20
<i>Morgantown</i> —Trinity Church, Domestic and Foreign.....	4 60
<i>Parkersburg</i> —Trinity Church, General.....	20 90
<i>Miscellaneous</i> —"A Friend," through Wo. Aux., Sp. for Mrs. Hay, Jaffa.....	1 00

SOUTH DAKOTA—\$121.77

Niobrara Deanery.

<i>Cheyenne River Mission</i> (Fort Bennett)—St. John's Chapel, Colored.....	15 77
St. Stephen's, Colored, \$1.25; General, \$3.72.....	4 97
St. Paul's, Colored, 59 cts.; General, \$2.23.....	2 82
St. Andrew's, Colored, 58 cts.; General, 95 cts.....	1 53
Calvary, Colored, 25 cts.; General, \$1.18.....	1 43
Emmanuel Church, Colored, 75 cts.; General, \$1.45.....	2 16
Ascension, Colored, 78 cts.; General, 22 cts.....	1 00
<i>Santee Mission</i> —Church of Our Merciful Saviour, through Wo. Aux., Domestic and Foreign.....	8 39
Church of Our Blessed Redeemer, thro' Wo. Aux., Domestic and Foreign.....	9 41
Holy Faith, through Wo. Aux., Domestic and Foreign.....	6 70
<i>Sisseton Mission</i> —St. Mark's, Foreign.....	1 42
St. John Baptist's, Foreign.....	75
St. James', Foreign, 54 cts.; through Wo. Aux., Indian, \$2.52.....	3 06

Eastern Deanery.

<i>Howard</i> —Trinity Church, Domestic and Foreign.....	1 00
<i>Madison</i> —Grace, Domestic and Foreign.....	1 34
<i>Sioux Falls</i> —Miss Dela Poen, for "Helen Sophia" scholarship, St. Paul's School, South Dakota.....	60 00

ACKNOWLEDGMENTS.

NORTHERN TEXAS—\$34.40

<i>Comanche</i> —St. Matthew's, Domestic.....	4 35
<i>Dallas</i> —St. Matthew's, Domestic.....	20 05
<i>Wichita Falls</i> —Church of the Good Shepherd, Domestic, \$6; Foreign, \$4.....	10 00

WESTERN TEXAS—\$10.00

<i>San Antonio</i> —St. Luke's, Domestic.....	5 00
<i>Miscellaneous</i> —Mrs. R. W. B. Elliott, thro' Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	5 00

MONTANA—\$47.50

<i>Dillon</i> —St. James' S. S., for scholarship in High School, Cavalla, Africa.....	40 00
<i>Fort Benton</i> —St. Paul's, Domestic.....	7 50

WASHINGTON—\$3.00

<i>Seattle</i> —Trinity Church, Sp. for Rev. A. W. Mann, for Deaf Mute Mission.....	3 00
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MISCELLANEOUS—\$1,976.62

Interest, Domestic, \$1610; Foreign, \$250....	1,860 00
"Gal. vi., 10," Domestic.....	50 00
"Anonymous," General.....	24 17
St. Mark's Friendly League, through Wo. Aux., Sp. for scholarship in Salt Lake City, Utah.....	20 00
Through "The Churchman," Sp. for Miss M. Scott's work, Africa.....	10 00
"N. D." Domestic.....	5 00
"H." Sp. for Bishop Garrett's work, Northern Texas.....	5 00
Through Wo. Aux., Sp. for commentary for Rev. Mr. Tai, Japan.....	2 45

LEGACIES—\$1,291.50

<i>Pa., Philadelphia</i> —Estate of Mrs. Cornelia B. Williams, Church of the Saviour, Domestic, \$538.13; Indian, \$215.25; Foreign, \$538.12.....	1,291 50
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Receipts for the month.....	31,546 09
Amount previously acknowledged.....	220,967 25
Total receipts since September 1st, 1889.....	<u>\$252,513 34</u>

APPROPRIATED.

DOMESTIC —(of which for Indian Missions, \$42,295.00; for Missions to Colored people, \$42,712.50) and one-half central expenses.....	\$242,484 05
FOREIGN —And one-half central expenses.....	\$162,504 09
Total.....	<u>\$404,988 05</u>

RECEIVED.

(Exclusive of Legacies and Specials.)

DOMESTIC —Since Sept. 1st, 1889 (of which designated for Indian Missions, \$11,832.61; Missions to Colored people, \$12,222.43), including one-half of general offerings.....	\$96,295.77
FOREIGN —Since September 1st, 1889, including one-half of general offerings.....	84,055 75
Total.....	<u>\$180,351 52</u>

Required from April 1st, 1890, to Sept. 1st, 1890, for Domestic Missions \$146,188 31
for Foreign Missions 78,448 25

Total \$224,636 56

SCHOLARSHIPS IN THE FOREIGN FIELD.

ST. JOHN'S COLLEGE, SHANGHAI, CHINA.*

Appropriation for 1889-90, \$4,200.

Scholarships (Preparatory), \$40; (Collegiate), \$70 and (Divinity and Medical) \$100 each, per annum.

[No more Scholarships can be taken at present.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Susan M. Schereschewsky (Divinity)...	A Lady of New York. (Endowed.)
Cornelia Jay (Divinity).....	Woman's Committee on Work for Foreign Missionaries. (Endowed.)
Woman's Auxiliary (Divinity).....	Woman's Auxiliary at large. (Endowed.)
Lydia Mary Fay Memorial (Divinity)...	Massachusetts Branch Woman's Auxiliary. (Endowed.)
Bishop Boone Memorial.....	Maryland Branch Woman's Auxiliary. (Endowed.)
William Ely.....	(Endowed.)
Edward A. Washburn. (Divinity).....	Calvary Church, Foreign Mission Association, New York. (Endowed.)
T. Streatfeild Clarkson (In Mem.) (Divinity).....	Miss Elizabeth Clarkson, Potsdam, N. Y.
Levinus Clarkson (In Mem.) (Divinity).....	Miss Fredrika Clarkson, Potsdam, N. Y.
Bishop Henshaw.....	All Saints' Memorial, Providence, R. I.
Berkeley (Divinity).....	St. Luke's Chapel, Berkeley Divinity School, Middletown, Conn.
Frederick T. Peet.....	St. Ann's Sunday-school, Brooklyn, L. I.
St. Thomas'.....	St. Thomas', Young Ladies' Foreign Missionary Society, New York.
Long Island.....	Woman's Auxiliary, Diocese of Long Island.
Bishop Stevens (Divinity).....	Through Woman's Committee on Work for Foreign Missionaries, Diocese of Pennsylvania.
The Rev. C. T. Olmsted (Divinity).....	Members of Trinity Chapel Branch, through Committee on Work for Foreign Missionaries, Diocese of New York.
Gregory T. Bedell.....	Through Woman's Auxiliary, Diocese of Ohio.
Julia Bedell.....	Estate of Mrs. T. S. Clarkson, Potsdam, N. Y. (Endowed.)
Lavinia Clarkson Mem'l (Divinity).....	Miss F. Clarkson, Zion Church, Colton, N. Y.
Ann Mary Clarkson Mem'l (Divinity).....	The said Misssionary Soc'y, Hartford, Conn. (Partial endowment.)
Elizabeth Clarkson Memorial (Divinity).....	The University of the South, Bishop Boone Missionary Society, Seawance, Tenn.
Trinity College Missionary Society.....	St. Peter's, Ladies' Foreign Missionary Society, Baltimore, Md.
Sewanee (Preparatory).....	Trinity Sunday-school, Newark, N. J.
Bishop Atkinson (Preparatory).....	"A Member," Trinity Church, Mount Holly, N. J.
James Houston Eccleston.....	Mrs. Samuel Ridout, Annapolis, Md. (Endowed.)
Charles Bispham.....	Grace Sunday-school, Honesdale, Pa.
Rev. Samuel Ridout Mem'l (Medical).....	St. James' Sunday-school, Milwaukee, Wis.
Mrs. Sophie C. Menner (In Memoriam) (Preparatory).....	Mrs. M. E. Edgar, New York.
Thomas Herbert Taylor.....	St. James' Memorial Sunday-school, Titusville, Pa.
James A. Edgar (In Mem.) (Medical).....	Christ Church S. S., Germantown, Philadelphia, through For. Com. Penn. Branch Wo. Aux.
Bishop Kerfoot.....	Through Woman's Auxiliary, Diocese of Michigan.
Christ Church (Preparatory).....	Mrs. Helen L. Deas, New York, N. Y.
Joseph B. Harris Memorial (Medical).....	St. Thomas', Ladies' Foreign Missionary Association, New York.
Deas (Preparatory).....	Partially endowed by Bishop Bedell's former pupils, Dr. V. P. Su-voong and Messrs. R. C. Woo and S. P. Yen of Shanghai, China.
William F. Morgan Mem'l (Medical).....	Southern Ohio Branch Woman's Auxiliary.
Bishop Bedell.....	Woman's Committee on Work for Foreign Missionaries, Diocese of Pennsylvania.
Bishop Vincent.....	Bishop Weed Missionary Society, St. John's, Jacksonville, Florida.
Dr. Twing Memorial (Medical).....	
Bishop Weed.....	*DUANE HALL SCHOLARSHIPS—Scholarships, each, \$40 per annum.
	[No new Scholarships taken.]
Bishop Henshaw.....	St. Peter's, Ladies' Foreign Missionary Society, Baltimore, Md.
Julius Grammer.....	St. Peter's, Young Ladies' Society, Baltimore, Md.
Grace.....	Grace Church, Orange, N. J. Mrs. Mary F. Cox.
Grace Church.....	Grace Sunday-school, Petersburg, Va.
St. Luke's.....	Through Miss Mary Lewis, Philadelphia, Pa.
Bishop Griswold.....	St. Michael's, Bristol, R. I.
Leighton Coleman.....	St. Mark's Sunday-school, Mauch Chunk, Pa.
Jarvis Buxton.....	Trinity Church, Asheville, N. C., through Woman's Association.
Mrs. Emily L. Hewson.....	"M. E. H." St. Paul's, Albany, N. Y. (Endowed.)
Dr. Haight.....	St. Paul's Chapel Woman's Missionary Society, New York.
Montgomery.....	Church of the Incarnation Sunday-school, New York.
Dudley Tyng.....	Mrs. S. D. Dwyer, Brenham, Texas.
Preston (Divinity).....	Under bequest of Mrs. Preston, Pittsburgh, Pa. (Endowed.)
Frances Stanton.....	Mrs. Dr. Holbrook Curtis, New York.
Mrs. Anna L. Paddock.....	{ Christ Church, Fitchburg, Mass. (one-half), } thro' Wo. Aux. [Ex- { All Saints', Worcester, Mass. (one-half), } pires Sept. 30, 1890.]
Richard B. Duane.....	Grace Sunday-school, Orange, N. J.
Sandusky.....	Grace Church, Sandusky, Ohio, through Woman's Auxiliary.
Ormsby Phillips.....	Mrs. O. Phillips, St. Andrew's, Pittsburgh, Pa., Wo. Miss'y Asso.
Zion Church, Wappinger's Falls.....	Zion, Wappinger's Falls, N. Y., through Woman's Auxiliary.
Samuel Cooke.....	St. Bartholomew's, New York, through Woman's Auxiliary.
	*BAIRD HALL SCHOLARSHIPS—Scholarships, each, \$40 per annum.
	[No new Scholarships taken.]
Rev. Dr. Brooke.....	Christ Church Sunday-school, Cincinnati, Ohio.
Eliza Carrington.....	St. John's, Richmond, Va.
Dudley Tyng.....	Holy Trinity Church, New York, Woman's Missionary Association.
William A. Robinson.....	St. Andrew's Sunday-school, Louisville, Ky.
Calvary Sunday-school.....	Calvary Sunday-school, Pittsburgh, Pa.
Williams.....	"L." Chicago, Ill.
Nativity.....	Church of the Nativity Sunday-school, Philadelphia, Pa.

* Duane Hall and Baird Hall are now buildings on the College foundation. The lists belonging to these formerly distinct schools are, however, published under their respective captions for convenience.

SCHOLARSHIPS IN THE FOREIGN FIELD.

ST. MARY'S HALL (GIRLS' SCHOOL), SHANGHAI, CHINA.*
 Appropriation for 1889-90, \$1,700. Scholarships, each, \$40 per annum.
 [Nine more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Josephine Russell Bates.....	Rev. and Mrs. Daniel M. Bates, Clifton Heights, Pa.
Bishop Jaggard.....	Diocese of Southern Ohio, through Woman's Auxiliary.
Louise Scofield.....	St. John's Sunday-school, Clifton, Staten Island, through Staten Island Branch Woman's Auxiliary.
Maria C. Stoddard.....	St. John's, Girls' Class, Jersey City, N. J.
Margaret K. Burtis.....	"A Lady," Philadelphia, Pa.
Zion Church, Wappinger's Falls.....	Zion, Wappinger's Falls, N. Y.
Catharine E. Jones Memorial.....	District of Columbia, Branch Woman's Auxiliary.
Keble.....	St. Peter's, Woman's Missionary Association, Westchester, N. Y.
Isabel C. Habersham.....	"A Member," Christ Church, Savannah, Ga.
Mrs. Frances C. Henderson.....	Grace, Ladies' Mite Society, Orange, N. J.
Bertha Leffingwell.....	St. Mary's School, Knoxville, Ill.
Emma W. Cooke.....	St. Margaret's Society, St. Bartholomew's, New York.
St. Margaret's.....	St. Margaret's Sunday-school, Staatsburg, N. Y.
All Saints' Cathedral.....	Albany Branch Woman's Auxiliary, Albany, N. Y.
Harriet Gustorf.....	Grace Church, Oak Park, Ill., through Woman's Auxiliary.
Anna M. Leverich.....	Mrs. Samuel Cox, Garden City, Long Island.
Rev. Robert A. Gibson.....	Christ Church, Cincinnati, O., through Woman's Auxiliary.
Jane Stewart.....	St. Paul's, Detroit, Mich., through Woman's Auxiliary.
*BRIDGMAN MEMORIAL SCHOOL.	
[No new Scholarships taken.]	
Edmund Lincoln B.....	"Mrs. N. E. B.," New York.
Louisa C. Tuthill.....	Trinity Church, Woman's Missionary Association, Princeton, N. J.
St. Mark's.....	St. Mark's Sunday-school, Frankford, Philadelphia, Pa.
Bishop Meade.....	Woman's Association, Norfolk, Va.
Eleuthera Smith.....	Christ Church Sunday-school, Christiana Hundred, Del.
Yan-Yung.....	St. Paul's, Branch Woman's Auxiliary, Syracuse, N. Y.
Grace Church.....	Grace Church, Newton, Mass., through Woman's Auxiliary.
Christian Renton Loring (In Mem.).....	"Anonymous," Boston, Mass., through Woman's Auxiliary.
St. Paul's.....	St. Paul's, Brookline, Mass., through Woman's Auxiliary.
The North Carolina.....	"Messengers of Hope" (children throughout the State), through Miss Rebecca Cameron, Hillsboro', N. C. (Endowed.)
*EMMA JONES SCHOOL.	
[No new Scholarships taken.]	
Cornelia Whipple.....	Darlington Missionary Society, St. Mary's Hall, Faribault, Minn., through Woman's Auxiliary.
Aldert Smedes.....	St. Mary's School, Raleigh, N. C.
Rev. Alfred Blake, D.D.....	Harcourt Parish Sunday-school, Gambier, Ohio.
St. Paul's.....	St. Paul's, Boston, Mass., through Woman's Auxiliary.
St. Paul's Sunday-school.....	St. Paul's Sunday-school, Boston, Mass., through Woman's Aux.
Sarah F. Hoyt.....	St. John's Memorial Chapel, Cambridge, Mass., thro' Woman's Aux.
Marian Percy Browne.....	St. James', Boston Highlands, Mass., through Woman's Auxiliary.
Hattie Kay.....	St. John's Sunday-school, New Haven, Conn.
Arthur Brooks.....	Church of the Incarnation, New York, thro' Woman's Auxiliary.
Alice Fair.....	Ascension Sunday-school, Baltimore, Md., thro' Woman's Auxiliary.
Mary Donaghe.....	Trinity Church Sunday-school, Staunton, Va.
Rev. Dr. E. A. Washburn.....	St. John's Sunday-school, Hartford, Conn.
Amelia Hamilton McAllister.....	Trinity Sunday-school, Elizabeth, N. J.

BISHOP BOONE MEMORIAL (BOYS') SCHOOL, WUCHANG, CHINA.

Appropriation for 1889-90, \$1,500. Scholarships, each, \$40 per annum.
 [One more Scholarship needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Christ Church Sunday-school.....	Christ Church Sunday-school, Baltimore, Md.
Bishop Elliott.....	Christ Church, Savannah, Ga.
Benjamin A. Latimer.....	All Saints' Sunday-school, Philadelphia, Pa.
Bishop Patteson.....	Rt. Rev. T. U. Dudley, D.D., Louisville, Ky.
Bishop Boone.....	Grandchildren of the first Bishop Boone, thro' the Rev. A. R. Walker.
Matthew Harrison.....	St. James' Sunday-school, Leesburg, Va.
Janie Vaughan.....	James L. Bowman, Brownsville, Pa.
Lavinia Clarkson.....	"A Member," Trinity Church, Potsdam, N. Y.
Joseph Richey Memorial.....	Mount Calvary Church, Baltimore, Md.
St. Mary's.....	St. Mary's S. S., West Philadelphia, Pa.
Rev. R. Francis Colton.....	Church of Our Saviour S. S., Jenkintown, Pa.
Arthur Lothrop Eddy.....	Mrs. U. Eddy, Christ Church, Rye, N. Y.
Julia Newbold Vibbert.....	St. Margaret's Guild, St. James' Church, Chicago, Ill.
Grace.....	Grace S. S., Medford, Mass.
Maria Mix.....	Ministering Children's League, Christ Church, Macom, Ga.
Paul Beck.....	"A Member," St. Paul's, Albany, N. Y.
Bishop Andrews.....	Chinese Church League.
Edward McG. Tidball.....	Christ Church S. S., Winchester, Va.
Eliza H. Cook.....	Ministering Children's League, Christ Church, Burlington, Iowa.
Andover.....	Christ Church Sunday-school, Andover, Mass.
St. Mark's.....	St. Mark's Sunday-school, Le Roy, N. Y.
Sarah Caroline Toms.....	St. Paul's, Detroit, Mich., through Woman's Auxiliary.
Mary Hallam.....	"A Member," St. James', New London, Conn.
Bishop Thompson.....	St. Peter's, Oxford, Miss.

* The Bridgman Memorial School was several years ago transferred with the Emma Jones School to the new building erected on the St. John's College estate, and known as St. Mary's Hall. The distinction between the schools is, however, preserved so far as the old Scholarships are concerned.

JANE BOHLEN MEMORIAL (GIRLS') SCHOOL, WUCHANG, CHINA.

Appropriation for 1889-90, \$600. Scholarships, each, \$40 per annum.

[Reopened October, 1886. Two new Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Lydia Mary Fay.....	Holy Trinity Church, Woman's Missionary Association, New York.
St. Stephen's.....	St. Stephen's Sunday-school, Wilkes Barre, Pa.
St. James'.....	"Light Seekers," Christ Church, Warren, O.
Atonement.....	Atonement Sunday-school, Tenafly, N. J., thro' Woman's Auxiliary.
Julia Newbold Vibbert.....	St. Margaret's Guild, St. James' Church, Chicago, Ill.
John G. Webster.....	Woman's Auxiliary, Diocese of Western New York.
Harry W. Nelson.....	Trinity Church, Geneva, N. Y., through Woman's Auxiliary.
Brownell Hall.....	Brownell Hall, Omaha, Neb., through Woman's Auxiliary.
Harriet Ives.....	Mrs. Gammell, Providence, R. I., through Woman's Auxiliary.
Parmelia Wasson.....	St. Stephen's, Pastor's Guild, Olean, N. Y., through Wo. Aux.
Bishop Whipple.....	Minnesota Branch Woman's Auxiliary.
Bishop Gilbert.....	
Joseph W. Bancroft.....	St. John's, Grand Haven, Mich., Girls of Akely Institute, through Woman's Auxiliary.

TRINITY DIVINITY AND CATECHETICAL SCHOOL, TOKIO, JAPAN.

Appropriation for 1889-90 (including support of Student Catechists), \$1,763.

Scholarships, \$70 per annum. [All taken.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Horatio Chickering Memorial (Divinity)	Estate of Mrs. Chickering, Mass. (Endowed.)
"E. G. L." (In Memoriam).....	"E. G. L.," Pelham, N. Y.
Fanny Schuyler.....	Christ Church, Ladies' Missionary Association, Pelham, N. Y.
Warren.....	Holy Trinity, Young Ladies' Missionary Band, New York.
Bishop Scarborough.....	St. Paul's, Camden, N. J., through Woman's Auxiliary.
Bishop Odenheimer (In Memoriam)....	Woman's Auxiliary, Diocese of New Jersey.
Van Schaack Memorial.....	Grace Church, Chicago, Ill., through Woman's Auxiliary.
St. Martin's.....	St. Martin's S. S., Radnor, Pa.
Robert.....	"L.," Chicago, Ill.
Hibbard.....	Grace Church, Chicago, Ill., through Woman's Auxiliary.

ST. PAUL'S (BOYS') SCHOOL, TOKIO, JAPAN.

Appropriation for 1889-90, \$1,470. Scholarships, each, \$40 per annum.

[No more Scholarships needed at present.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Willie Edgar.....	Mrs. Robert Edgar, through Christ Church, Woman's Missionary Association, Pelham, N. Y.
Holmes.....	Mr. Daniel Holmes, St. Luke's, Brockport, N. Y.
Oakeson Memorial.....	St. Paul's Sunday-school, Norfolk, Va.
Anna J. Rumney.....	Diocese of Pennsylvania, through Woman's Committee on Work for Foreign Missionaries.
Mary Daingerfield Hooe.....	Mrs. A. G. P. Dodge (and her brothers), Alexandria, Va. (Part endowment.)
Howard Duane Memorial.....	*ST. TIMOTHY'S SCHOLARSHIPS.
Pinckney Henderson Adams (In Mem.)	[No new Scholarships taken.]
Bishop B. H. Paddock.....	Mrs. R. B. Duane, New York.
Holmes.....	Mrs. Frances C. Henderson, Orange, N. J.
Mary Tyng.....	Ladies of St. Paul's, Boston, through Woman's Auxiliary.
	Mrs. Mary J. Holmes, St. Luke's, Brockport, N. Y.
	St. James', "A Member," North Cambridge, Mass., thro' Wo. Aux.

ST. MARGARET'S (GIRLS') SCHOOL, TOKIO, JAPAN.

Appropriation for 1889-90, \$1,000. Scholarships, each, \$40 per annum.

[One more Scholarship needed at present.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Grace Church.....	Grace Church, Woman's Missionary Association, New York.
St. Thomas.....	St. Thomas', Ladies' Missionary Association, New York.
Holmes.....	Mrs. Mary J. Holmes, St. Luke's, Brockport, N. Y.
Delarue Kipling Howe.....	St. Luke's Sunday-school, Roselle, N. J.
Ann Ritchie.....	All Saints' Sunday-school, Philadelphia, Pa.
Susie Morris.....	Bible-class, Grace Sunday-school, Richmond, Va.
Bishop Gillespie.....	Diocese of Western Michigan, through Woman's Auxiliary.
Bishop Johns.....	Woman's Missionary Association, Norfolk, Va.
St. Mark's League.....	St. Mark's Friendly League, through Woman's Auxiliary.
A. B. W. Allen.....	Calvary S. S., Louisville, Ky.
St. Anne's.....	St. Anne's S. S., Lowell, Mass., through Woman's Auxiliary.
Incarnation.....	Church of the Incarnation S. S., New York.
The Rev. S. A. Clark Memorial.....	St. John's Sunday-school, Elizabeth, N. J.
Griswold.....	"A Family," St. Michael's, Bristol, R. I.
Trinity Church.....	Trinity Church Sunday-school, Waterbury, Conn.
Hilga Houghton.....	Christ Church S. S., Charlottesville, Va.
Kate McClellan.....	St. Peter's S. S., Baltimore, Md.

*In 1887 St. Timothy's School was consolidated with St. Paul's School, Tokio.

SCHOLARSHIPS IN THE FOREIGN FIELD.

ST. AGNES' (GIRLS') SCHOOL, OSAKA, JAPAN.

Appropriation for 1889-90, \$1,405. Scholarships, each, \$40 per annum.

[No more Scholarships needed at present.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Sarah P. Doremus.....	Church of the Holy Trinity, Woman's Missionary Society, New York.
Margaret Hubbard (In Memoriam)....	Trinity Church, Columbus, O., through Woman's Auxiliary.
Mary Randolph.....	St. Paul's, Woman's Missionary Society, Alexandria, Va.
Easter.....	Trinity Church Sunday-school, Boston, Mass., thro' Woman's Aux.
Howland.....	Church of the Heavenly Rest, Woman's Foreign Missionary Association, New York.
Anna.....	Mrs. W. Harman Brown, through Staten Island Branch, Committee on Work for Foreign Missionaries.
Anna T. Brown.....	Christ Church, Woman's Missionary Association, New York.
Edith Wilmerding.....	"A Member," St. James', North Cambridge, Mass., thro' Wo. Aux.
St. James'.....	St. Stephen's S. S., Wilkes Barre, Pa.
St. Peter's.....	"A Member," Christ Church, Fitchburg, Mass., thro' Woman's Aux.
Fanny Maria Tyler Memorial.....	{ Christ Church, Cambridge, Mass., St. James', North Cambridge, Mass., St. John's, Cambridge, Mass., } thro' Woman's Auxiliary.
Apthorp.....	St. Peter's, Cambridge, Mass.,
Margaret D. Carter Memorial.....	"E. M. B.," Trinity Church, thro' Woman's Aux., Boston, Mass.
Pure in Heart Memorial.....	Church of the Heavenly Rest, New York, through Woman's Missionary Association.
Bishop Henry C. Potter.....	Grace Church, New York, Woman's Missionary Association.
Chase Memorial.....	Mrs. Samuel Ridout, Annapolis, Md. [Partially endowed.]
Maurice Moore.....	Church of the Advent, Spartanburg, S. C., thro' Woman's Aux.
Rev. Jesse T. Webster Memorial.....	Christ Church Sunday-school, Dayton, Ohio.
"M. F. M." Memorial.....	"Anonymous," (Endowed.)
Leitia St. Clair Stras Memorial.....	Mr. B. W. Stras, Tazewell C. H., Va.
Louis C. Washburn.....	Children's Branch Woman's Auxiliary, St. Paul's, Rochester, N. Y.
St. Thomas'.....	The Young Ladies' Mission Band, New Windsor, N. Y.

FEMALE ORPHAN ASYLUM AND GIRLS' SCHOOL, CAPE PALMAS, AFRICA.

Appropriation for 1889-90, \$1,500. Scholarships, each, \$50 per annum.

[Thirteen more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Katie Widdis.....	St. Luke's Sunday-school, Philadelphia, Pa.
Paul Beck.....	St. Paul's, Albany, N. Y. (Endowed.)
Rev. William Russell.....	St. Andrew's Sunday-school, Wilmington, Del.
Cornelia Prime B.....	"Mrs. N. E. B.," New York.
Elizabeth S. Douglass.....	Christ Church Sunday-school, Towanda, Pa.
"T. T.".....	Missionary Society, Hannah More Academy, Reisterstown, Md.
Sarah F. Hoyt.....	Emmanuel Church, Boston, Mass., through Woman's Auxiliary.
Fanny J. Fair.....	St. Peter's, Westchester, N. Y., through Woman's Auxiliary.
St. Stephen's.....	St. Stephen's Sunday-school, Wilkes Barre, Pa.
"G. G.".....	Two workers of Trinity Chapel, New York.
Julia C. Emery.....	Pennsylvania Committee on Work for Foreign Missionaries.
Ascension Sunday-school.....	Ascension Sunday-school, Fall River, Mass., thro' Woman's Aux.
Benjamin C. Cutler.....	St. Ann's Sunday-school, Brooklyn, N. Y.
St. Stephen's Sunday-school.....	St. Stephen's Sunday-school, Middlebury, Vt.
Mary L. Carter.....	"A Member," St. Luke's, Montclair, N. J.
Grace Greenwood.....	Rev. J. W. Greenwood, Trinity Church, Oshkosh, Wis., through Woman's Auxiliary.
St. Peter's, Peekskill.....	St. Peter's Sunday-school, Peekskill, N. Y., thro' Woman's Aux.

HIGH SCHOOL (BOYS'), CAVALLA, AFRICA.

Appropriation for 1889-90, \$1,200. Scholarships, each, \$40 per annum.

[Sixteen more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
St. Stephen's.....	St. Stephen's Sunday-school, Wilkes Barre, Pa.
William T. Henderson.....	St. Peter's Colored Sunday-school, Baltimore, Md.
Neighbors.....	St. Paul's School Chapel Sunday-school, Concord, N. H.
Philo White.....	St. John's, Whitesboro, N. Y.
John Jacob Robertson.....	Trinity Church Sunday-school, Saugerties, N. Y.
Richard Newton.....	Woman's Committee on Work for Foreign Missionaries, Diocese of Pennsylvania.
Hope.....	Ladies' Missionary Society, Christ Church, Rye, N. Y.
Edward Dille Wotring.....	Trinity Church Sunday-school, Newark, Ohio.
William H. Neilson.....	St. Michael's S. S., Trenton, N. J.
Harriet Ives.....	Mrs. Gammell, Providence, R. I.
J. N. Blanchard.....	St. John's, Detroit, Mich., through Woman's Auxiliary.
Calvary Church.....	Calvary Church, Summit, N. J., through Woman's Auxiliary.
Arthur Amory Gammell.....	Church of the Messiah, Providence, R. I., through Wo. Auxiliary.
May Jaggard.....	Woman's Auxiliary of Southern Ohio.
Francesca.....	Woman's Auxiliary, Diocese of Pennsylvania.
James Dillon.....	St. James' S. S., Dillon, Montana.

HOFFMAN INSTITUTE (BOYS'), CAVALLA, AFRICA.

Appropriation for 1889-90, \$900. Scholarships, each, \$75 per annum.

[Five more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Calvary Sunday-school.....	Calvary Sunday-school, Pittsburgh, Pa.
F. R. Rising	Trinity Church Sunday-school, Bergen Point, N. J.
Samuel D. Denison Memorial.....	Trinity Church Sunday-school, Boston, Mass., thro' Woman's Aux.
Bishop Auer Memorial.....	St. John's School, New York.
Emily L. Hewson.....	"A Member," St. Paul's, Albany, N. Y.
Bishop William Pinkney.....	Classes of Messrs. Harris, Rhodes and Brown, St. Peter's S. S., Baltimore, Md.

SCHOOL AT ELIZA F. DRURY STATION, AFRICA.

Appropriation for 1889-90, \$300. [A few more scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Mary D. Burnham.....	St. Stephen's, Lynn, Mass. [Expires Sept. 1st, 1890.]
Edith Bond.....	"A Friend," Cambridge, Mass., through Mass. Branch Wo. Aux.
Newton Wentworth.....	Grace, Newton, Mass., through Mass. Branch Woman's Auxiliary.
St. Thomas'.....	St. Thomas', Taunton, Mass. [Expires Sept. 1st, 1890.]
Massachusetts S. S.....	Sunday-schools of the Diocese of Massachusetts. [Expires Sept. 1st, 1890.]
Caroline Prentice Sanger.....	"Friends," through Mass. Branch Woman's Auxiliary.
Hannah M. Williams Memorial.....	"A Member," St. John's, Jamaica Plain, Mass., through Mass. Branch Woman's Auxiliary.

ST. JOHN'S MISSION, CAPE MOUNT, AFRICA.

BOYS' AND GIRLS' SCHOOLS.

Appropriation for 1889-90, \$3,305. Scholarships, each, \$25 and \$40 per annum.

[Two more Scholarships needed at \$25 each.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Jennette H. Platt.....	St. Peter's, Delaware, Ohio, through Woman's Auxiliary.
Orlando Crease.....	St. David's Sunday-school, Manayunk, Pa. (Endowed.)
W. B. Stephens.....	"A Lady," through Woman's Auxiliary.
Harriet Schuyler.....	St. Paul's, Albany, N. Y.
Pauline Beck Hewson.....	Grace Church, Woman's Foreign Missionary Association, New York
Grace Church.....	Mrs. Schuyler Skaats, St. Bartholomew's, New York, through Woman's Auxiliary.
Catharine L. Wolfe Memorial.....	Miss Eliza A. Prall, St. Bartholomew's, New York, thro' Wo. Aux.
William A. Fair.....	Mrs. N. E. Ten Broeck, St. Bartholomew's, New York, thro' Wo. Aux.
Bishop Penick.....	St. Thomas', New York, through Ladies' Missionary Association.
Ten Broeck Memorial.....	All Saints' Church, Frederick, Md.
Loomis.....	Missionary Society, High School, Va.
C. C. Hoffman.....	Staten Island Branch of Woman's Auxiliary.
Mary B. Blackford.....	Trinity Church Sunday-school, Boston, Mass., thro' Woman's Aux.
Staten Island No. 1.....	Church of the Incarnation Sunday-school, New York.
Staten Island No. 2.....	Young Ladies' Bible-class, Holy Trinity Church, Harlem, New York.
George M. Dexter Memorial.....	Rhode Island Branch Woman's Auxiliary.
George N. Hale.....	Little Gleaners' Society, St. John's, Richmond, Va.
R. H. McKim.....	St. John's, Richmond, Va.
Caroline Clark.....	Emmanuel Church Sunday-school, Newport, R. I.
Carrington (In Memoriam).....	The Rt. Rev. F. Courtney, s.t.d., Halifax, N. S., thro' Massachusetts Branch Woman's Auxiliary.
Wright Weddell.....	W. A. Robinson, Louisville, Ky.
Solomon Memorial.....	The Rt. Rev. T. U. Dudley, d.d., Louisville, Ky.
Darius R. Brewer.....	Col. W. P. Craigbill, Zion, Charlestown, W. Va.
Emily Cleeve.....	Christ Church, Cincinnati, Ohio.
W. A. Robinson, Jr., Memorial.....	Christ Church Sunday-school, Cincinnati, Ohio.
John N. Norton.....	The Rt. Rev. G. W. Peterkin, d.d., Parkersburgh, W. Va.
Marbury Memorial.....	Church of the Messiah, Missionary Society, Baltimore, Md.
Rev. John W. McCarty.....	Mr. Hayes, Baltimore, Md.
Christ Church Sunday-school.....	Mr. A. A. Johnson, Baltimore, Md.
West Virginia.....	Miss Lina Burt, Baltimore, Md.
J. A. Gambrell.....	Trinity Church Sunday-school, Shepherdstown, W. Va.
Anne S. Hayes.....	Grace Church, Baltimore, Md.
Ann Eliza Johnson.....	Mrs. Baldwin, Grace, Baltimore, Md.
Lina Burt.....	Mrs. Emily J. Albert, Baltimore, Md. [Expire July 1st, 1890.]
William W. Clark Memorial.....	St. Andrew's Sunday-school, Louisville, Ky.
Mary Louise Baldwin Memorial.....	Mr. Charles H. Pettet, Louisville, Ky.
Four W. J. Albert Scholarships.....	Christ Church Sunday-school, Gardiner, Me.
St. Andrew's Sunday-school No. 1.....	St. Paul's Sunday-school, Louisville, Ky.
St. Andrew's Sunday-school No. 2.....	All Saints' Sunday-school, Philadelphia, Pa.
Wm. F. Pettet.....	
Fannie Bowman.....	
St. Paul's Sunday-school No. 1.....	
St. Paul's Sunday-school No. 2.....	
John Cotter.....	

BOYS' AND GIRLS' SCHOOL, CAPE MOUNT, AFRICA.—Continued.

NAME OF SCHOLARSHIP.	SUPPORTED BY
Sophia Hutchinson.....	Mrs. Keith, Baltimore, Md., through Woman's Auxiliary.
R. B. Duane.....	St. Michael's, Woman's Miss'ry Chapter, Parish Guild, Trenton, N. J.
Rev. J. A. Massey, D.D.....	Trinity Church Sunday-school, Mobile, Ala.
Maria Banyer.....	St. Bartholomew's, New York, through Woman's Auxiliary.
Thank Offering.....	"A Lady," Trinity Church, Boston, Mass., through Woman's Aux.
St. John's.....	St. John's Sunday-school, Youngstown, Ohio.
Georgie Duhring.....	All Saints' Sunday-school, Philadelphia, Pa.
W. F. Paddock.....	St. Andrew's Sunday-school, Philadelphia, Pa.
Faith Band.....	Band of Faith, St. Thomas' S. S. (Homestead), Baltimore, Md.
Putnam.....	St. Mark's, Good Shepherd Guild, Salt Lake City, Utah.
William W. Farr Memorial.....	Church of the Saviour Sunday-school, West Philadelphia, Pa.
Richard L. McCreedy.....	Calvary Sunday-school, Louisville, Ky.
Thomas E. Locke, Jr.....	Calvary Chapel Sunday-school, Louisville, Ky.
Alice Lyle (In Memoriam).....	"Willing Hearts," Jersey City, N. J.
Esther Watkins.....	Church of the Holy Trinity, New York, Young Ladies' Mission
W. W. Kirkby.....	Band, through Woman's Auxiliary.
Francis Ridley Havergal.....	Miss Anna L. Farquhar, St. Peter's, Westchester, N. Y., through
	Woman's Auxiliary.
Bishop Starkey.....	Trinity Church Sunday-school, Newark, N. J.
Risdon.....	Trinity Church Sunday-school, Mount Holly, N. J.
St. John's.....	St. John's Sunday-school, Charlestown, Boston, Mass.
Mary Keogh.....	Christ Church, Pelham, N. Y., through Woman's Auxiliary.
Bishop Clarkson Memorial.....	Miss Juliet C. Smith, St. Bartholomew's, New York.
Williams (Advanced).....	"L," Chicago, Ill.
Lucy Lee Chickering.....	"A Member," St. John's, Boston Highlands, Mass., thro' Wo. Aux.
Rev. S. C. Hill.....	Grace Sunday-school, Mount Airy, Philadelphia, Pa.
Frank (Advanced).....	"L," Chicago, Ill.
Christ Church Sunday-school.....	Christ Church Sunday-school, Andover, Mass. (for a boy).
Thomas S. Savage.....	A Member of the family of the Rev. Dr. Savage.
Sarah W. Richardson Memorial.....	"A Member," Trinity Church, Boston, Mass., through Wo. Aux.
St. George.....	St. George's, Newburgh, through Woman's Auxiliary.
Sarah A. C. Bond.....	St. Paul's, Boston, Mass., through Woman's Auxiliary. [Expires
	June 1st, 1890.]
Bishop Holly.....	Church of the Crucifixion Sunday-school, Philadelphia, Pa.
All Saints'.....	"A Member," All Saints', Dorchester, Mass., through Wo. Aux.
Elmire Dubois.....	Miss L. D. Akerly, St. George's, Newburgh, N. Y.
Nancy B. Low.....	Miss L. A. Woodbridge, Boston, Mass., through Woman's Auxiliary.
In Memoriam.....	"A. E. C.," Poughkeepsie, N. Y., through Woman's Auxiliary.
"H." (Advanced).....	"L," Chicago, Ill.
Cletta Williams.....	Mrs. F. R. Brunot, St. Andrew's, Pittsburgh, Pa., thro' Wo. Aux.
George McKenzie.....	"L," Chicago, Ill.
"J." (In Memoriam) (Advanced).....	Virginia Female Institute Missionary Society, Staunton, Va.
Patty Watkins.....	Grace Church Junior Society, New York (for a boy).
Faith.....	Woman's Auxiliary, Diocese of Rhode Island.
Emily Waterman.....	"M," San Francisco, Cal.
Tarrant Memorial.....	Woman's Committee on Work for Foreign Missionaries, Diocese of
Bishop Whitaker (Advanced).....	Pennsylvania.
Anna M. Stevens (for a girl).....	"E," and "M," Boston, Mass., through Woman's Auxiliary.
St. Perpetua's.....	Young Woman's Home, New York, through Woman's Auxiliary.
Rev. Henry Marsh Memorial.....	[Expires September 1st, 1891.]
	St. Paul's Sunday-school, Milwaukee, Wis.
Sybil Carter.....	Trinity Church, Boston, Mass., through Woman's Auxiliary.
Francis A. Caryl Memorial.....	Christ Church, Pelham, N. Y., through Woman's Auxiliary.
Pelham.....	Woman's Auxiliary of Poughkeepsie, N. Y.
Poughkeepsie.....	Church of the Resurrection, Fern Bank, Cincinnati, O.
Poughkeepsie (Advanced).....	Five Little Workers, Grace, Chicago, Ill., thro' Wo. Aux.
Bishop Jaggar (Advanced).....	Children's Twenty Minute Society, through Woman's Auxiliary (for
Hibbard.....	a girl).
"C. T. M. S.".....	Mrs. O. Phillips, Pittsburgh, Pa., through Woman's Auxiliary.
Clifford Stevenson.....	Through Woman's Com. on Work for Foreign Missionaries, N. Y.
Epiphany.....	Mr. Berkeley Minor, Staunton, Va.
Charles Landon Carter.....	Christ Church, Young Ladies' Missionary Circle, Reading, Pa.
Wharton.....	St. Paul's, Salem, Va.
St. Paul's.....	Trinity Church Sunday-school, Shamokin, Pa.
Bishop M. A. DeWolfe Howe (Advanced).....	"A Member," St. John's, Richmond, Va.
Lewis W. Burton (Advanced).....	Miss Clarke, Providence, R. I., through Woman's Auxiliary.
Susan Carrington Clarke (Advanced).....	Woman's Auxiliary, Diocese of Rhode Island.
Jessie H. Campbell (Advanced).....	Church of Our Saviour S. S., Longwood, Mass.
St. Katharine's.....	All Saints', Worcester, Mass., through Woman's Aux. (for girls).
All Saints', Worcester, No. 1.....	St. John Evangelist's S. S., New York.
All Saints', Worcester, No. 2.....	St. Paul's Sunday-school, Canton, Ohio.
Walter Jordan.....	"Z," Pittsburgh, Pa.
Rev. J. C. Laferty.....	Ladies' Benevolent Society, St. John's, Fayetteville, N. C.
"J. H. B.".....	The Missionary Helpers and Gleaners, St. Luke's, Rochester, N. Y.
Joseph C. Huske.....	Church of Our Saviour, Avondale, Ohio, through Woman's Aux.
David Livingstone (Advanced).....	Children of St. George's Hall, St. John's Mission, Cape Mount.
Walter K. Halsted, Jr.....	Grace Church, Avondale, Ohio, through Woman's Auxiliary.
Rev. Dr. Langford.....	Missionary Union, Church of the Messiah, Baltimore, Md.
Kate Blake.....	
Clara Emily Penick.....	

EXPLANATION OF THE SCHOLARSHIP PLAN.

It was formerly the custom with many Sunday-schools and individuals wishing to do a definite thing in the Foreign field, and to do it all, to contribute annually for the support of a particular child in Africa, or in China. In frequent cases such child was given a name by the contributor. This plan, excellent in theory,

was found to work very badly in so many instances that it was finally determined to discourage all such contributions. The boys and girls in our Missions, like boys and girls in Christian lands, sometimes in after life failed to honor their names. And, again, scholars would be recalled by parents from the schools, and then be entirely lost sight of, to the distress of those who had done so much for their spiritual enlightenment. It was for these reasons that the Scholarship plan was adopted; under which it is only agreed that a pupil shall be sustained by each scholarship, and that a brief account of the pupil for the time being shall be sent to the supporter annually. The same pupil is retained as long as may be.

For all their Boarding-schools the Board makes definite appropriations annually. An appropriation of a given number of dollars implies the support and education of a given number of pupils. It was, therefore, determined to invite from individuals, branches of the Woman's Auxiliary, churches and Sunday-schools, definite contributions of either one hundred dollars, or seventy dollars, or fifty dollars, or forty dollars, or twenty-five dollars, as the case might require, for the support of these Scholarships.

We take this opportunity to say a few words with regard to the importance of this kind of work, which will be of special interest to the children who are engaged in it. In the various Mission fields it is among the children that we have the greatest hope and promise of success, for our Missionaries can take them when they are very young and instruct them, just as they would children in a Christian country, in the truths of the Christian religion. Thus they learn to grow up as Christians instead of as pagans, and returning to their own people act as leaven which, in time, may leaven the whole lump of heathen ignorance with the knowledge of the truth of Jesus. They become, after a time, fathers and mothers, and then teach their children the truth which they have been taught. So a mighty influence is set in motion, which may reach down through generations and ages, and at last bring all these great nations to Christ.

The General Secretary would be very happy to enter into correspondence with such of the friends of Foreign Missions as incline to undertake this definite work.

**** It is urgently requested that supporters of Scholarships intending to relinquish the purpose will always give notice of such intention when making the last advance payment. This is very important.**

**** For copies of this in leaflet form in any number required for free distribution please address "THE GENERAL SECRETARY, 22 BIBLE HOUSE, NEW YORK," calling for Leaflet No. 390.**

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AND

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CHARACTER OF OUR MEN.

The Society has sent into the Ministry over 400 men. With rare exceptions they are doing efficient work in the Ministry. Many of them already occupy posts of large influence. Some are Bishops. Six are professors in Theological Seminaries. *Several are eminent missionaries.* A number are rectors of leading city parishes. Indeed, they are earnestly sought for, and gladly received wherever they go, and, as a rule, they are an honor to the Ministry and to the Church.

CONCLUSIVE TESTIMONY.

We select a few reports from Bishops who have charge of the larger portion of our graduates: Bishops who represent *widely separate sections of the country and various schools of churchmanship.*

BISHOP CLARK, of Rhode Island, says: "They are regarded by us all as *men of the highest ability*, and they have all been *most active and useful laborers* here. They have exercised their Ministry to the glory of God and the edification of His Church."

BISHOP PINKNEY, of Maryland, writes: "All of them stand high in the list of clergy. Most, if not all of them, give promise of distinction in after life. *They are Presbyters of whom any Diocese might be proud.*"

BISHOP CLARKSON, of Nebraska, writes: "As good men as we have in the West for zeal, piety, efficiency and usefulness."

BISHOP VAIL, of Kansas, writes: "Capital, excellent, faithful and true. *Above the average.*"

BISHOP WHITAKER, of Nevada, writes: "I am certain that the average ability, fidelity and fitness for usefulness of these men is higher than the average of the same qualities in any Diocese in which I am acquainted. *I only wish that the whole body of the clergy could become as good.*"

OUR POSITION.

We would by no means lift every burden from the student's back, or remove every obstacle out of his way; but *merely spare him that labor and effort which weaken both mind and body.*

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Dollars

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ST. THOMAS' DAY-SCHOOL, FU-KAI, WUCHANG.